

When Recorded  
Mr. Long  
PO 7587  
S. Lake Tahoe  
CA 95931

APN's 1220-24-302-001  
1220-24-302-002

### TERMINATION OF LEASE / OPTION AGREEMENT

WHEREAS, Harold L. Long and Jeanette Long are the fee title holders of that certain property described in Exhibit "A" attached hereto,

And,

Harold L. Long and Jeanette Long did execute a Memorandum of Option Agreement, by and between Longs and Clyde W. Nelson and Ann L. Nelson, as evidenced by that certain document recorded on the 8<sup>th</sup> day of July, 1991, in Book 791, Page 1050, of the Official Records of Douglas County, Nevada,

And,

WHEREAS, Clyde W. Nelson and Ann L. Nelson, have abandoned all rights or interests in and to said Agreement, effective the 8<sup>th</sup> day of July, 1995. Clyde W. Nelson and Ann L. Nelson last made contact with the undersigned declarants on July 8, 1993.

And,

WHEREAS, the undersigned declarants desire to provide Notice of the abandonment and Termination of the Agreement, evidenced by the recordation of the above mentioned document on the 8<sup>th</sup> day of July, 1991.

NOW THEREFORE, The undersigned do hereby declare said Agreement by and between Long and Nelson evidenced by the hereinabove referenced memorandum, to be Abandoned, Revoked, Terminated, Canceled, and Expunged.

Executed this 18 day of Dec, 2000.

DECLARANT:

*Harold Long*  
Harold L. Long  
State of Nevada  
*Jeanette Long*  
N. Jeanette Long  
County of *Douglas*

This document was acknowledged before me on December 18, 2000  
HAROLD L. Long & N. Jeanette Long

*Mary H. Kelsh*  
Notary Public



DEC-18 12:17 AM 775 887 1037  
OK 2:33 4  
RECEIVED  
0505370 BK1200PG4160  
D 00018 2000 R 14:55 PM SEARCHED TITLE MINDEN PAGES TIME 805 NOTED

**EXHIBIT "A"**

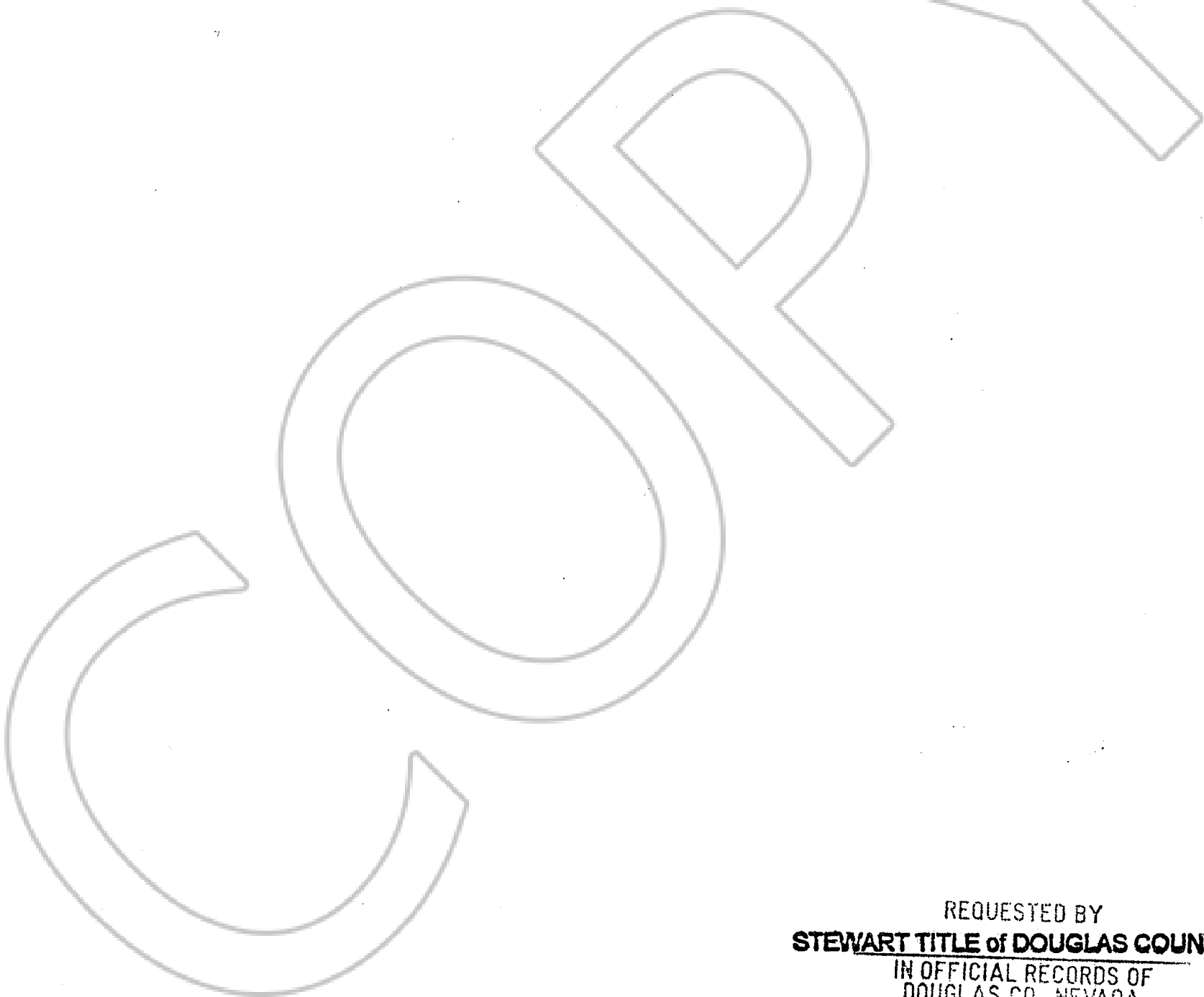
**LEGAL DESCRIPTION**

ESCROW NO.: 000801430

The real property situate in the Northwest 1/4 of the Southwest 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Parcel 4-A and 4B, as set forth on Parcel Map for HAROLD L. LONG, et ux, filed for record in the Office of the Douglas County Recorder on November 12, 1989, Book 1189, Page 2027, Document No. 214812, of Official Records.

Assessors Parcel No. 1220-24-302-001 & 1220-24-302-002



REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 DEC 20 AM 11:04

LINDA SLATER  
RECORDER

\$ <sup>8.00</sup> PAID *KJ* DEPUTY

0505370

BK 1200 PG 4161