

LINE	LENGTH	BEARING
L1	24.09	N89°58'00"E
L2	27.53	N00°19'24"E
L3	18.67	N90°00'00"W

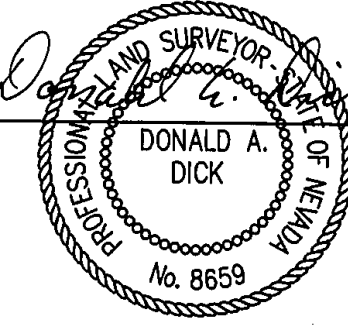
REFERENCE DATA

R1 RECORD MAP DOCUMENT No. 19852  
 R2 RECORD MAP DOC. No. 427235  
 R3 RECORD OF SURVEY DOCUMENT No. 352716  
 TITLE REPORT  
 ASSESSOR PLATS

SURVEYOR'S CERTIFICATE

I, DONALD A. DICK, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, HEREBY CERTIFY THAT:

- A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF ARI T. AND KRISTINA JOAN MAKINEN.
- THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
- ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED PARCEL HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
- THE LANDS SURVEYED LIE WITHIN THE NE PORTION OF SECTION 2, AND THE NW PORTION OF SECTION 2, T13N, R20E, M.D.B. & M., AND THE SURVEY WAS COMPLETED ON OCTOBER 17, 2000.
- THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.

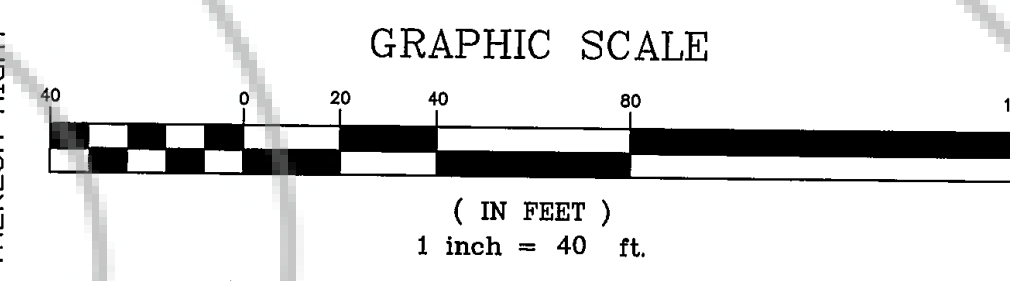
11-28-2000  
 DONALD A. DICK  
 PLS 8659  
 DATE  


OWNER'S CERTIFICATE

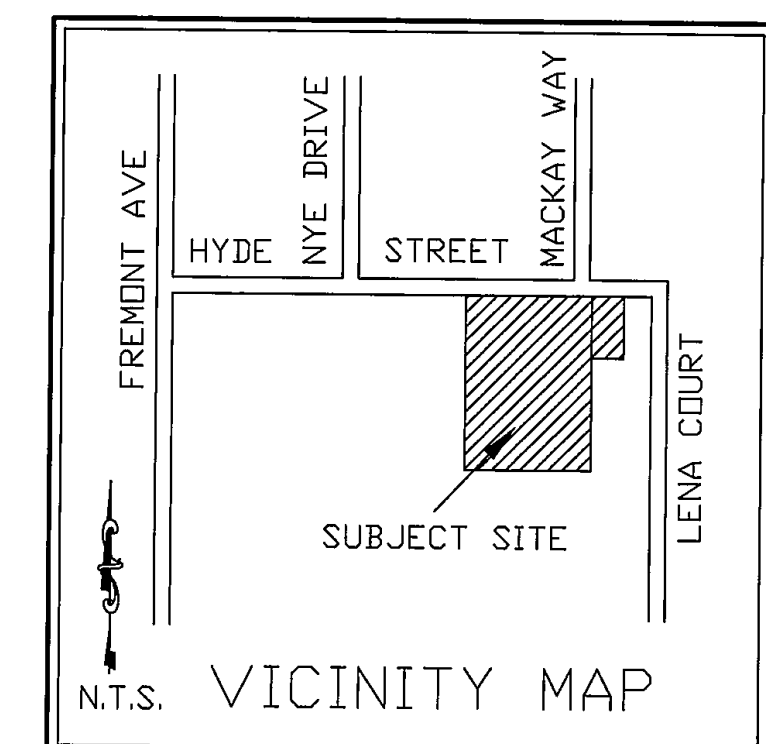
WE THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:

- WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION;
- ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.

ARI T. MAKINEN - TRUSTEE 11-28-00  
 KRISTINA JOAN MAKINEN - TRUSTEE 11-28-00  
 DATE



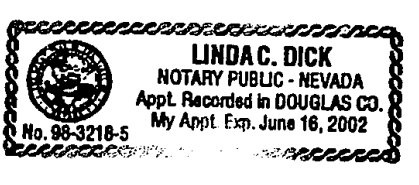
BASIS OF BEARINGS  
 THE BEARING OF N00°02'00"W ALONG THE EAST LINE OF PARCEL 4 AS SHOWN ON DOCUMENT No. R2 WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.



6.31 ACRES  
 TOTAL AREA SURVEYED

LEGEND  
 ◆ = FOUND AS NOTED  
 ▲ = SET 5/8" REBAR/CAP PLS 8659

STATE OF NEVADA } S.S.  
 COUNTY OF Douglas }

ON THIS 28<sup>th</sup> DAY OF November, IN THE YEAR 2000, BEFORE ME, Linda C. Dick, NOTARY PUBLIC, PERSONALLY APPEARED ARI T. MAKINEN & KRISTINA JOAN MAKINEN, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGE THAT THEY EXECUTED IT, WITNESS MY HAND AND OFFICIAL SEAL.  
 Linda C. Dick  
 NOTARY'S SIGNATURE  
 MY COMMISSION EXPIRES: June 16, 2002  


COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE  
 IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.  
 Joseph W. Denton 12-8-00  
 COMMUNITY DEVELOPMENT DEPARTMENT DATE  
 JOSEPH W. DENTON

CLERK TREASURER'S CERTIFICATE NO AG TAXES  
 ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR.  
 Barbara J. Reed  
 TREASURER by *Barbara J. Reed* DATE 12-11-00  
 DEPUTY TREASURER  
 PAGE 1 OF 1

<p>COUNTY RECORDERS CERTIFICATE:</p> <p>FILED FOR RECORD THIS 20<sup>th</sup> DAY OF December 2000, AT 44 MINUTES PAST 12 O'CLOCK P. M. IN BOOK 1200 OF OFFICIAL RECORDS, AT PAGE 4267 : DOCUMENT No. 505390 RECORDED AT THE REQUEST OF ARI MAKINEN.</p> <p><i>Barbara J. Reed</i>                  DOUGLAS COUNTY RECORDER</p>	<p>RECORD OF SURVEY</p> <p>Supporting a Boundary Line Adjustment</p> <p>FOR</p> <p>ARI T. AND KRISTINA JOAN MAKINEN</p> <p>BEING A PORTION OF THE NE 1/4 OF SECTION 2, AND A PORTION OF THE NW 1/4 OF SECTION 2, T 13 N, R 20 E, M.D.B. AND M., DOUGLAS COUNTY, NEVADA</p> <p>G GREAT BASIN SURVEYING &amp; MAPPING                  DONALD A. DICK PLS 8659                  1005 EAGLE CT.                  S GARDNERVILLE, NV. 89410 775-265-3069</p>
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