

GRANT, BARGAIN AND SALE DEED

RPTT \$ #3
APN1320-02-001-076

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
ARI T. MAKINEN AND KRISTINA J. MAKINEN, TRUSTEES OF THE ARI T. MAKINEN AND KRISTINA J.
MAKINEN INTERVIVOS REVOCABLE FAMILY TRUST DATED JUNE 1992

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
ARI T. MAKINEN AND KRISTINA J. MAKINEN, TRUSTEES OF THE ARI T. MAKINEN AND KRISTINA J.
MAKINEN INTERVIVOS REVOCABLE FAMILY TRUST DATED JUNE 1992

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of
Douglas, state of Nevada bounded and described as follows:
See Exhibit A attached hereto and made a part hereof.

THIS DOCUMENT IS RECORDED AS AN ACCOMODATION ONLY
and without liability for the consideration therefor; or as to the validity or
sufficiency of said instrument or for the effect of such recording on the title of
the property involved.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Dated: December 19, 2000

STATE OF NEVADA

COUNTY OF DOUGLAS

} ss. *[Signature]*
ARI T. MAKINEN, TRUSTEE

This instrument was acknowledged before me on
December 19, 2000

by ARI T. MAKINEN, TRUSTEE AND KRISTINA J. MAKINEN, TRUSTEE

[Signature]
KRISTINA J. MAKINEN, TRUSTEE

[Signature]
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO
Name **ARI T. MAKINEN**
Street Address **P.O. BOX 11521
SO LAKE TAHOE, CA 96155**
City, State, Zip Order No.

0505391

041483.EDC12/18/00

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**LEGAL DESCRIPTION
FOR
ADJUSTED APN 1320-02-001-076**

All that portion or piece of land situate in the Northeast $\frac{1}{4}$ and Northwest $\frac{1}{4}$ of Section 2, Township 13 North, Range 20 East, M.D.B. & M., in the County of Douglas, State of Nevada, more particularly described as follows:

Beginning at a $\frac{3}{4}$ " Iron Pipe, as shown on Document No.'s 19852, 352716 and 427235, which is N $00^{\circ}19'24''$ E, 621.74' from the center $\frac{1}{4}$ of said Section 2; thence through the following courses;

1. North $89^{\circ}52'04''$ West, 40.95 feet;
2. North $00^{\circ}19'18''$ East, 302.45 feet;
3. North $90^{\circ}00'00''$ East, 18.67 feet;
4. North $00^{\circ}00'00''$ East, 297.25 feet;
5. North $89^{\circ}58'00''$ East, 24.09 feet;
6. South $00^{\circ}19'24''$ West, 27.53 feet;
7. North $89^{\circ}55'02''$ East, 164.54 feet;
8. South $00^{\circ}19'48''$ West, 271.94 feet;
9. North $89^{\circ}57'45''$ West, 94.48 feet;
10. South $00^{\circ}19'38''$ West, 323.05 feet;
11. North $89^{\circ}52'04''$ West, 70.00 feet to the POINT OF BEGINNING.

AREA = 87,120 sq. ft. or 2.00 acres

Subject to an easement for ingress and egress and utilities over the Northwesterly corner of said parcel more particularly described as follows:

Beginning at the most Northwesterly corner of the above described parcel, thence through the following courses;

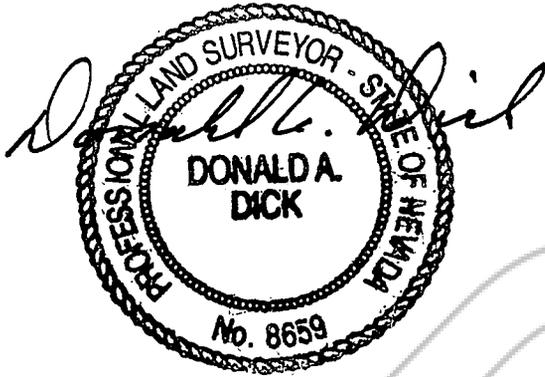
1. North $89^{\circ}58'00''$ East, 24.09 feet;

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2. South 00°19'24" West, 27.53 feet;
3. North 77°35'48" West, 24.51 feet;
4. North 00°00'00" East, 22.25 feet to the POINT OF BEGINNING.

The Bearing of N 00°02'00" W along the east line of Parcel 4 as shown on Document #427235 was used as the BASIS OF BEARINGS for this description.



12-14-2000

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 DEC 20 PM 12:45

LINDA SLATER
RECORDER

\$ 9.00 PAID KJ DEPUTY

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