

FILED

1 Case No. 00PB-0091

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DOUGLAS COUNTY
DISTRICT COURT CLERK

BARBARA REED
CLERK

BY ~~S. WILLIAMS~~ DEPUTY

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5
6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
7 IN AND FOR THE COUNTY OF DOUGLAS

8
9 In the Matter of the Estate

10 of

11 GRACIELA J. FERREIRA,

12 Deceased.
13 _____ /

ORDER SETTING ASIDE ESTATE
WITHOUT ADMINISTRATION

14 It appearing to the satisfaction of the court that a
15 petition to set aside the Nevada estate of the above-named decedent
16 without administration has been filed, and that notice of the time and
17 place of the hearing thereon has been duly given in this matter in the
18 manner and for the period required by law, and that no one has
19 objected or presented any reason why the petition should not be
20 granted;

21 The Court finds that the gross value of the Nevada estate
22 of the decedent does not exceed the sum of \$50,000; that the decedent
23 left no debts in the State of Nevada nor debts anywhere that need be
24 satisfied out of the property of the decedent situate in the State of
25 Nevada; that the expenses of last illness and burial charges have been
26 paid; that there is no surviving spouse or minor child; that the
27 decedent left one (1) adult child; and that the person named below is
28 entitled to the whole of the estate pursuant to NRS 146.070 as

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1 surviving child of the decedent.

2 IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the court
3 as follows:

4 1. That the gross value of the Nevada estate of the
5 decedent does not exceed the sum of \$50,000;

6 2. That the whole of the estate of GRACIELA J. FERREIRA,
7 deceased, be, and the same is hereby assigned and set aside to, and
8 that title thereof shall vest absolutely in, FRANK J. FERREIRA,
9 surviving child of the decedent.

10 3. That the estate is described as an interest in a
11 timeshare unit located in the County of Douglas, State of Nevada. A
12 specific description of the Nevada subject property follows:

13 A timeshare estate comprised of:

14 Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

15 (a) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe
16 Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded
17 on April 14, 1982, as Document No. 66828 Official Records of Douglas County, State of Nevada, and
18 as said Common Area is shown on Record of Survey of boundary line adjustment map recorded March
19 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No.
20 114254.

21 (b) Unit No. 011-27 as shown and defined on said 7th Amended Map of Tahoe Village, Unit No. 1.

22 Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over
23 and on and through the Common Areas as set forth on said Seventh Amended Map of Tahoe Village, Unit No. 1,
24 recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and
25 as further set forth upon Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385,
26 at Page 160, of Official Records of Douglas County, Nevada as Document No. 114254.

27 Parcel 3: the exclusive right to use said unit and the non-exclusive right to use the real property referred to in
28 subparagraph (a) of Parcel 1 and Parcel 2 above during one "use week" within the "spring/fall use season" as said
quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21,
1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument
recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above
described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use
week" in said above mentioned use season.

29 A Portion of APN 40-300-010

30 Together with any and all other assets of the estate that

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1 may hereafter be discovered within the State of Nevada.

2 IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the estate
3 be not further administered upon.

4 DONE IN OPEN COURT this 19 day of December, 2000.

David R. Granth

DISTRICT JUDGE

8 Submitted by:
9 EVAN BEAVERS & ASSOCIATES

10 By: *[Signature]*
11 EVAN BEAVERS, ESQ.
12 Nevada State Bar No. 003399
13 1650 Highway 395, Ste. 101
14 Minden, Nevada 89423
15 Telephone No. (775) 782-5110
16 Attorney for Petitioner

23 **CERTIFIED COPY**

24 The document to which this certificate is attached is a
25 full, true and correct copy of the original on file and of
26 record in my office.

SEAL

26 DATE: December 19, 2000
27 *[Signature]* Clerk of the 9th Judicial District Court
of the State of Nevada, in and for the County of Douglas,

28 By *[Signature]* Deputy

REQUESTED BY
Evan Beavers & Assoc
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 DEC 20 PM 2: 27

LINDA SLATER
RECORDER

\$ 9.00 PAID K2 DEPUTY

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