

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

ESCROW NO. 000800656  
R.P.T.T. \$ 0.40  
A.P.N. # 1321-33-001-003

**MR. DOANE**  
1679 WINDMILL ROAD  
GARDNERVILLE, NV 89410

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **VICKI LYNN DOANE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MICHAEL LEE DOANE**, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 15, 2000**

*Vicki Lynn Doane*  
\_\_\_\_\_  
VICKI LYNN DOANE



STATE OF Nevada }  
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 12/15/00,  
by, VICKI LYNN DOANE

Signature Lori Mae Silva  
\_\_\_\_\_  
Notary Public

0505405  
BK 1200PG4325

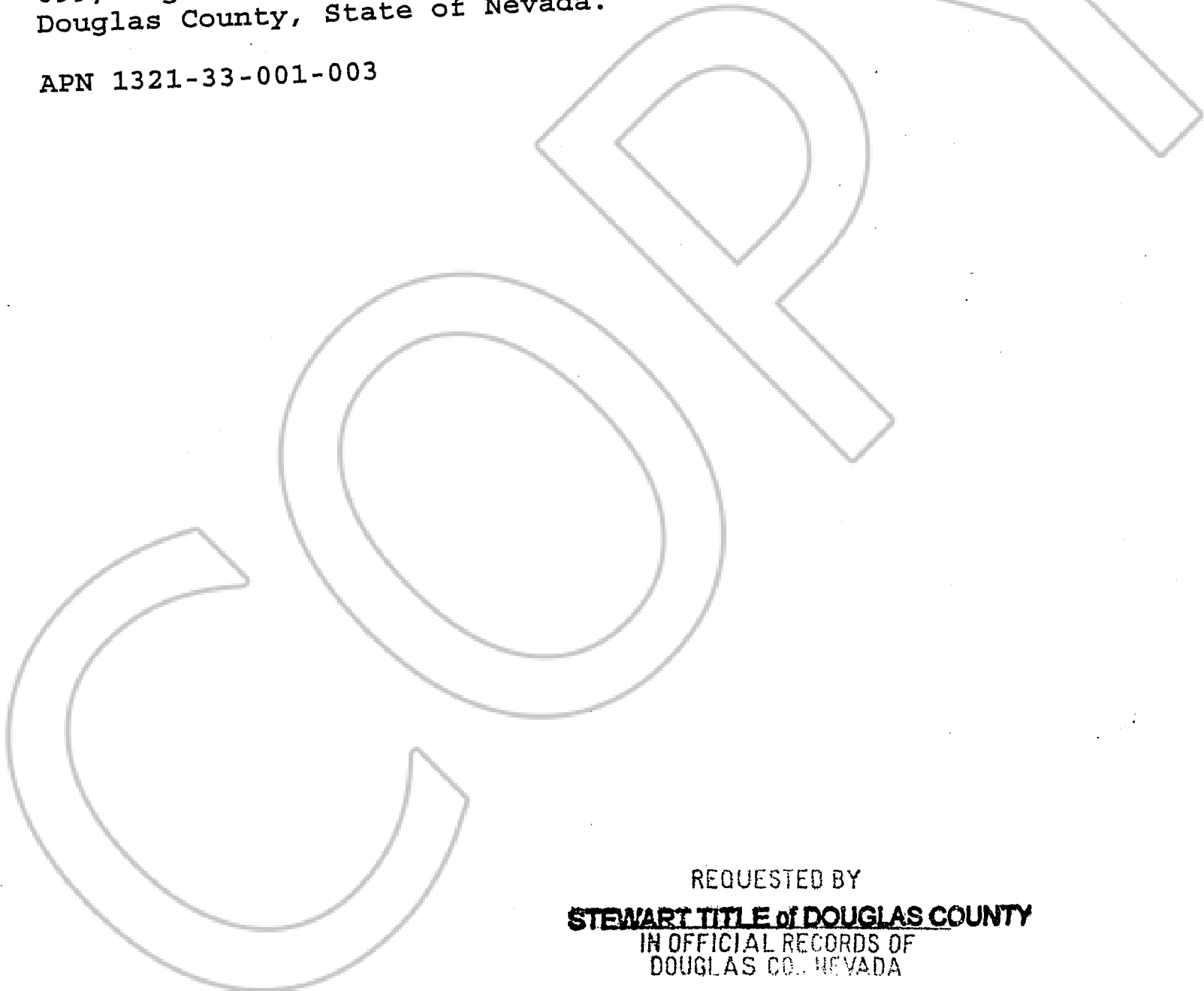
Exhibit "A"  
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

A parcel of land situate in the Northwest 1/4 of the Northwest  
1/4 of Section 33, Township 13 North, Range 21 East, M.D.B.&M.,  
more particularly described as follows:

Parcel 1, as set forth on that certain Parcel Map LDA 99-023  
for JERRY AND CAROL MILLER recorded June 17, 1999, in Book  
699, Page 3626, as Document No. 470481, of Official Records of  
Douglas County, State of Nevada.

APN 1321-33-001-003



REQUESTED BY

**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2000 DEC 20 PM 3:05

LINDA SLATER  
RECORDER

\$ 8.00 PAID KJ DEPUTY

**STEWART TITLE**  
Guaranty Company

0505405