NOTICE IS HEREBY GIVEN THAT:

1. A work of improvement was completed on $\frac{1}{2}$	2/18/00
on property in the City of	County ofDouglas
	1 Map of GARDNERVILLE RANCHOS UNIT NO. 5, 1970 in the Office of the County Recorder cument No. 50056.
APN 1220-22-110-088	
7.400.0	
(b) The street address of which is1470 S	hasta Drive, Gardnerville, NV 89410
2. The name of the contractor, if any, for such wor	k of improvement was
Scott Bartels	
3. The name, address and nature of title of every sole owner, tenant in common or joint tenant is:	person owning any interest in the above described property as
FULL NAME 1214	FULL ADDRESS Sierra Vista Dr. NATURE OF TITLE
	erville, NV 89410 fee
Joan P. Mason same	as above fee
STATE OF NEVADA,) SS. COUNTY OFDOUGLAS) SS. The undersigned	BY: EDWARD MASON
being duly sworn, deposes and says: That affiant is to make and does make this verification on be	chalf of the Order No. 000/02362
owner(s) named in the foregoing notice; that affi- the foregoing notice and knows the contents there	
the same is true of affiant's own knowledge.	Mr. and Mrs. Edward Mason
BY: EDWARD MASON	1214 Sierra Vista Dr.
Subscribed and Sworn to before me on 12.19	
Signature Out	
otary Public	REQUESTED BY
	STEWART TITLE of DOUGLAS COUN IN OFFICIAL RECORDS OF
J. MAYO	DOUGLAS CO. MEVADA
Notary Public - State of Nevada Notary Public - State of Nevada Notary Public - State of Nevada	2000 DEC 20 PM 3: 17
Appointment recorded in My Appointment Expires Mar. 19, 2004	1 IMPA CLETTO

0505413 BKI200PG4372

RECORDER

PAID KY DEPUTY