

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

**MR. AND MRS. SMITH**  
**1470 SHATSA DR.**  
**GARDNERVILLE, NV 89410**

ESCROW NO. **000702362**

R.P.T.T. \$ **258.70**

A.P.N. # **1220-22-110-088**

**Full Value**

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **EDWARD MASON AND JOAN P. MASON, HUSBAND AND WIFE**

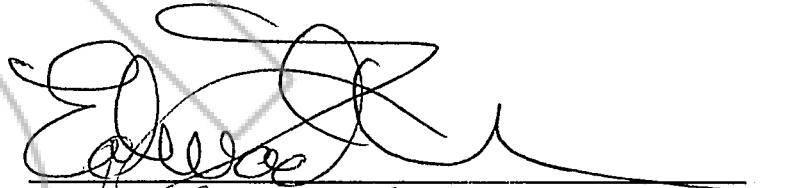
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **STEVEN P. SMITH AND LISA SMITH, HUSBAND AND WIFE, AS JOINT TENANTS**  
/A.

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**Lot 138, as shown on the Official map of GARDNERVILLE RANCHOS UNIT NO. 5, filed for record on November 4, 1970 in the office of the County Recorder of Douglas County, Nevada, as Document No. 50056.**

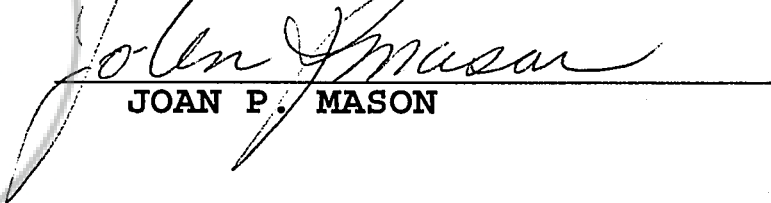
**Assessor's Parcel No. 1220-22-110-088**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

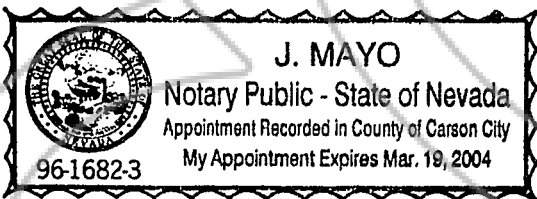
DATE: **December 06, 2000**



**EDWARD MASON**

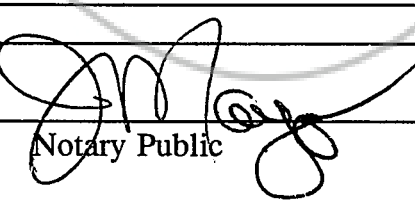


**JOAN P. MASON**



STATE OF NEVADA }  
  } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 12/13/00,  
by, EDWARD MASON and JOAN P. MASON

Signature   
Notary Public

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2000 DEC 20 PM 3: 17

LINDA SLATER  
RECORDER

\$ 7.00 PAID kg DEPUTY

0505414

BK 1200PG4373