

**NOTICE OF COMPLETION**

APN 1320-33-714-026  
(ESCROW NO. 00083381)

TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN:

1. That work has been completed in all respects on the following property:

See Exhibit A attached hereto and made a part hereof.

2. That said work was started on or about JULY 25, 2000 and was fully and actually completed on DECEMBER 15, 2000.

3. That the contractor commencing and completing said work was DARR CONSTRUCTION

4. That CLASSIC HOMES LLC is the owner of said property, located at 1329 GRANBOROUGH DRIVE, GARDNERVILLE, NV.

That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.

This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.

IN WITNESS WHEREOF, I have affixed MY signature(s) this 18TH day of DECEMBER, 2000

\_\_\_\_\_  
CLASSIC HOMES, LLC OWNER

  
\_\_\_\_\_  
BY: BRUCE SUTHERLANDname  
OWNER

STATE OF NEVADA }  
County of Douglas } SS:

\_\_\_\_\_  
being first duly sworn, deposes and says:

That he is/are the owner(s) of the above described property; that he has/have read the foregoing Notice of Completion of Work of Improvement and know(s) the contents thereof; that the same is true of h own knowledge, except as to the matters which are therein stated on information and belief, and that as to those matters he believe(s) it to be true.

\_\_\_\_\_  
CLASSIC HOMES, LLCowner

  
\_\_\_\_\_  
BY: BRUCE SUTHERLANDowner

~~Subscribed and sworn to before me  
this day of~~

~~\_\_\_\_\_  
NOTARY PUBLIC~~

~~WHEN RECORDED RETURN TO:  
NAME  
ADDRESS  
ADDRESS~~

0505423

Notcompl

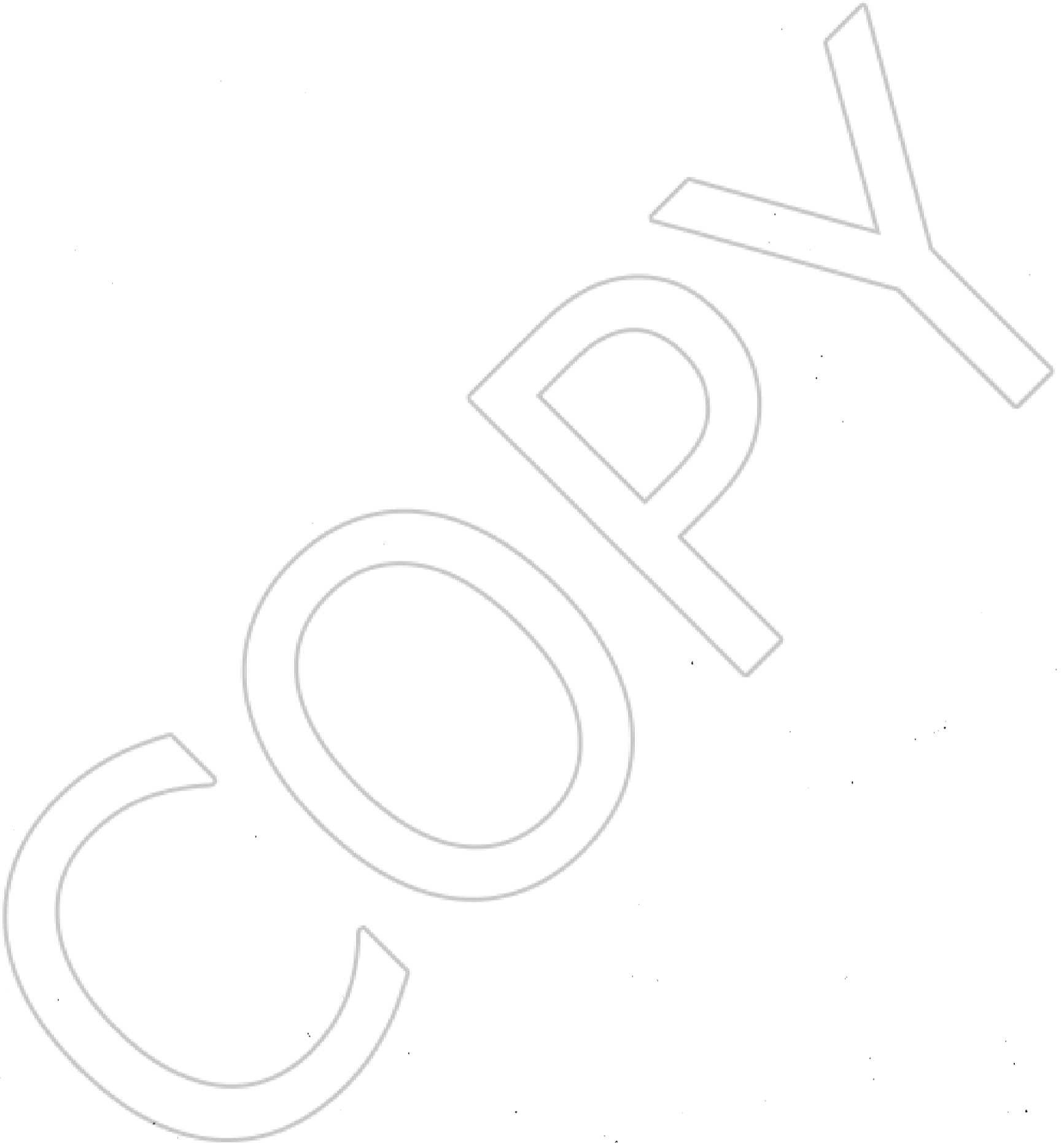
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**Exhibit A**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 26, in Block D, as shown on the FINAL SUBDIVISION MAP #1006-6 OF CHICHESTER ESTATES PHASE 6, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on February 16, 2000, in Book 0200, Page 2552, as Document NO. 486411.

ASSESSOR'S PARCEL NO. 1320-33-714-026



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**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California

County of Placer } ss.

On 12/13/00, before me, Dawn Nichols, Notary Public  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Bruce Sutherland  
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) ~~is~~ subscribed to the within instrument and acknowledged to me that ~~he~~/she/they executed the same in ~~his~~/her/their authorized capacity(ies), and that by ~~his~~/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

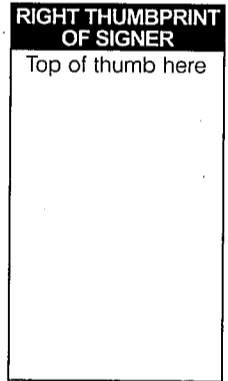
Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer**

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_



REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 DEC 20 PM 3: 37

LINDA SLATER  
RECORDER

\$ 9.00 PAID [Signature] DEPUTY

0505423

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