Prepared By: CONNIE BYRD Return to: Release Dept. Waterfield Mortgage Co., Inc. PO Box 1289 Ft Wayne, IN 46897-0165

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 1646394 /975 BROGAN T. A. 11/28/00

DEED OF RECONVEYANCE

KNOW ALL MEN BY THESE PRESENTS that a certain mortgage to secure the amount of \$107,669.00, has been subsequently assigned to UNION FEDERAL BANK OF INDIANAPOLIS FORMERLY KNOWN AS UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: TERRY A. BROGAN, SINGLE WOMAN

Original Mortgagee: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

Dated: MAY 31, 1996 Document #: 389128

Book #: 0596 Page #: 5705

Recording Date: MAY 31ST, 1996

County/City: Douglas

Property Address: 623 ADALINE WAY GARDNERVILLE

State: NV

Parcel Identification #: 1220-21-810-251

UNION FEDERAL BANK OF INDIANAPOLIS By:

FORMERLY KNOWN AS JUNEON FEDERAL SAVINGS BANK OF INDIANAPOLIS

MICHAEL W. WALDMAN, VICE PRESIDENT

State of Indiana)

) SS:

County of Allen)

Before me, LINDA L. RUSS, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of UNION FEDERAL BANK OF INDIANAPOLIS FORMERLY KNOWN AS UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 14TH day of DECEMBER, 2000.

LINDA L. RUSS, Notary Public

Resident of Allen County, Indiana

Expires: MAY 25, 2007

REQUESTED BY IN OFFICIAL RECORDS OF DOUGLAS CO. HEVADA

2000 DEC 21 PM 2: 00

LINDA SLATER RECORDER

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BK 1200PG4563