

FILED

1 Case No. 00CV0345

NO. _____

2 Dept. No. F

'00 DEC 21 P1:01

RECEIVED

BARBARA REED
CLERK

DEC 21 2000

BY B. WILLIAMS DEPUTY

DOUGLAS COUNTY
DISTRICT COURT CLERK

6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

7 IN AND FOR THE COUNTY OF DOUGLAS

9 F. SCOTT GORDON and
JANELLE T. GORDON,

10 Plaintiffs,

11 v.

LIS PENDENS

12 ROBERT HUBER,

13 Defendant.

14 _____
15 **PLEASE TAKE NOTICE** that an action as above entitled has been
16 filed in the above-referenced Court by Plaintiffs against Defendant,
17 which action is now pending. The purpose of the action is to
18 establish and determine the claims of Plaintiffs as against the
19 Defendant regarding the subject real property and the existence of
20 a servitude burdening said property as alleged.

21 This real property affected by this action is located in
22 Douglas County, State of Nevada, more particularly described in

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26 / / /
27 / / /
28 / / /

✓ Evan Beavers & Associates, P.C.
ATTORNEYS AT LAW
1650 HIGHWAY 395, SUITE 101 • MINDEN, NV 89423 • (775) 782-5110

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BK1200PG5156

Evan Beavers & Associates, P.C.

ATTORNEYS AT LAW

1650 HIGHWAY 395, SUITE 101 • MINDEN, NV 89423 • (775) 782-5110

1 Exhibit "A" attached to this Lis Pendens and incorporated by reference
2 herein, particularly Assessor's Parcel Number 35-360-04

3 DATED this 21st day of December, 2000.

4 EVAN BEAVERS & ASSOCIATES, P.C.

5
6 By: 

7 EVAN BEAVERS
8 Nevada State Bar No. 003399
9 1650 Highway 395, Ste. 101
10 Minden, Nevada 89423
11 Telephone: (775) 782-5110
12 Attorney for Plaintiffs,
13 F. Scott Gordon and Janelle T.
14 Gordon

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EXHIBIT "A"

The land referred to is situated in the State of Nevada, County of Douglas and is described as follows:

All that certain Real Property situate in the County of Douglas, State of Nevada and more particularly described as follows:

PARCEL 1:

Parcel N of Section 5, Township 11 North, Range 21 East, M.D.B.&M.

Reference is hereby made to that certain Record of Survey Map for the United States Department of the Interior, Bureau of Land Management, recorded in the office of the Douglas County Recorder, State of Nevada, on March 20, 1992 in Book 392 at Page 3301 as File No. 273678, Official Records.

PARCEL 2:

An easement for ingress and egress over those portions of said land as described in Grant of Easement for Right-of-Way recorded in the office of the Douglas County Recorder on July 25, 1995 in Book 795 at Page 3585 as File No. 366767, Official Records.

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

SEAL

DATE: December 21, 2000
B. Reed Clerk of the 3rd Judicial District Court of the State of Nevada, in and for the County of Douglas,

By _____ Deputy

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REQUESTED BY
Evan Beavers + Assoc
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 DEC 26 PM 2:21

LINDA SLATER
RECORDER

\$ 9.00 PAID KJ DEPUTY