



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 000701959

Lot 9, in Block B as set forth on that certain Planned Unit Development 2014-2 of JOB'S PEAK RANCH UNIT 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 7, 2000 in Book 1200 at Page 1345 as Document No. 504636, Official Records

a portion of Assessors Parcel No. 19-140-260

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REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2000 DEC 26 PM 3: 28

LINDA SLATER  
RECORDER

\$ 8.00 PAID KJ DEPUTY

**0505733**

**BK 1200 PG 5234**