

Assessor's PIN#: 21-307-22 NEW 1420-08-310-010

**Assignment of Deed of Trust**

By Corporation or Partnership  
Loan Account Number : 66200151054810001  
Date: 12/13/2000

Recording Requested by &  
When Recorded Return To:

✓ US Recordings, Inc.  
2925 Country Drive Ste 201  
St. Paul, MN 55117 6420574

FOR VALUABLE CONSIDERATION,  
the undersigned hereby grants, assigns and transfers to **U.S. Bank National Association ND**, 4325 17th Ave.  
S. W. Fargo, ND 58103, all beneficial interest under that certain Deed of Trust dated 9/1/1998  
executed by **MARK R KARR AND ROXANNE KARR, HUSBAND AND WIFE AS JOINT TENANTS WITH  
RIGHT OF SURVIVORSHIP**

Trustor, to RONALD BENDALIN, Trustee, recorded on 9/11/1998  
as Document No. 449196 in Book 998 on Page 2067 in the County  
Recorder's Office of DOUGLAS County, State of Nevada, describing land therein as:

LOT 13, IN BLOCK D, AS SET FORTH ON THE FINAL MAP OF SUNRIDGE HEIGHT II,  
PHASE 2, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF  
THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MARCH 3, 1994,  
IN BOOK 394, PAGE 568, AS DOCUMENT NO. 331447

AS SPECIFICALLY DESCRIBED IN SAID COUNTY IN SAID DOCUMENT TOGETHER with the note described  
therein, the money due and to become due thereon with interest, and all rights accrued or to accrue under said  
Deed of Trust.



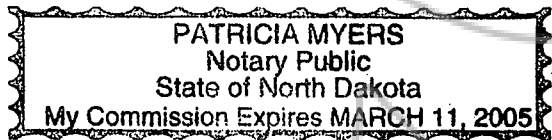
**U06420574-01**  
ASGMT DOT  
LOAN# 66200151054810001

ASSIGNOR  
**FIRSTPLUS FINANCIAL, INC**

*Jeannie Pflugrath*  
By Jeannie Pflugrath  
Its: Operations Officer

State of North Dakota )  
)SS.  
County of Cass )

The foregoing instrument was acknowledged before me this 13TH day of DECEMBER, 2000  
by Jeannie Pflugrath known to me to be the Operations Officer  
of FIRSTPLUS FINANCIAL, INC  
a national banking association under the laws of the United States of America, on behalf of the association.



*Patricia Myers*

SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT  
NOTARY STAMP OR SEAL (OR OTHER TITLE OR RANK)

My commission expires:

This instrument draft by **KIM FISCHER**  
Collateral Processing, U.S. Bank National Association ND  
P.O. Box 2687, Fargo, ND 58108

REQUESTED BY  
*U.S. Recordings, Inc*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 DEC 27 AM 11:08

LINDA SLATER  
RECORDER

\$ 7.00 PAID *Kg* DEPUTY

0505787

BK 1200PG5533