

APN 41-240-11(77)

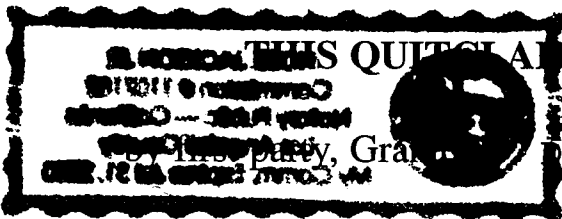
WHEN RECORDED MAIL TO:

✓ Larry E. Crabtree  
3107 N.E. 97th Circle 3400 N.E. 97th ST  
Vancouver, WA 98665

A298-10  
R298-04

# QUITCLAIM DEED

R.P.T.T. \$ #7



THIS QUITCLAIM DEED, Executed this 17th day of July 2000 (year),  
DONNA M. CRABTREE  
Donna M. Crabtree

whose post office address is 3702 Camerino St., Lakewood, CA 90712

to second party, Grantee, Larry E. Crabtree

whose post office address is ~~3107 N.E. 97th Circle~~ 3400 NE 97th ST., Vancouver, WA 98665

WITNESSETH, That the said first party, for good consideration and for the sum of  
Ten Dollars (\$ 10.00 ) paid by the said second  
party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim  
unto the said second party forever, all the right, title, interest and claim which the said first party  
has in and to the following described parcel of land, and improvements and appurtenances there-  
to in the County of Douglas, State of Nevada to wit:

Legal Description attached hereto as Exhibit "A".

ZBHH (1)

Rev. 4/99

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If your state requires 8 1/2" x 11" forms, cut off the bottom of this page at the dotted line.



0505796

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IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

Signature of Witness

Print name of Witness

Signature of Witness

Print name of Witness

Signature of First Party

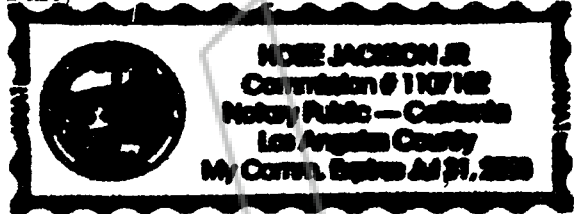
Print name of First Party

Signature of First Party

Print name of First Party

State of CALIFORNIA }  
County of LOS Angeles

EX 7/31/00

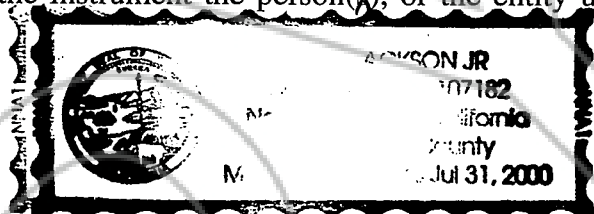


On before me, HOSIE JACKSON SR.  
appeared DONNA M. CRABTREE

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person (X) whose name (X) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person (X), or the entity upon behalf of which the person (X) acted, executed the instrument.

WITNESS my hand and official seal.

Hosie Jackson Jr.  
Signature of Notary



Affiant \_\_\_\_\_ Known \_\_\_\_\_ Produced ID \_\_\_\_\_  
Type of ID \_\_\_\_\_  
(Seal)

State of \_\_\_\_\_ }  
County of \_\_\_\_\_  
On \_\_\_\_\_

before me,

appeared \_\_\_\_\_  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary

Affiant \_\_\_\_\_ Known \_\_\_\_\_ Produced ID \_\_\_\_\_  
Type of ID \_\_\_\_\_  
(Seal)

Signature of Preparer

Print Name of Preparer

Address of Preparer

(2)

If your state requires 8 1/2" x 11" forms, cut off the bottom of this page at the dotted line.

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EXHIBIT "A"

PARCEL 1: An undivided 1/51st interest in and to that certain condominium described as follows: (i) An undivided 1/9th interest, as tenants-in-common, in and to Lot 28 of Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53845, Official Records of Douglas County, State of Nevada, except therefrom Units 1 to 9; (ii) Unit No. B, as shown and defined on said last mentioned map. Unit Type A.

PARCEL 2: A non-exclusive right to use the real property known as "The Common Area" on the official Map of Tahoe Village Unit No. 2, recorded March 29, 1974 as Document No. 72495, records of said county and state, for all those purposes provided for in the Declarations of Covenants, Conditions, and Restrictions recorded September 28, 1973 as Document No. 69063 in Book 973 page 812 of Official Records and in the Modification re-recorded July 2, 1976 as Document No. 1472 in Book 776 page 87 of Official Records.

PARCEL 3: The exclusive right to use said Unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcel Two above during One (1) "Use Period" within the "WINTER SEASON", as said quoted terms are defined in the Declaration.

REQUESTED BY  
Larry F Crabtree  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2000 DEC 27 PM 2: 28

LINDA SLATER  
RECORDER

\$ 9.00 PAID KJ DEPUTY

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