

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RAYMOND D. AZELIO AND MARY E. AZELIO,
husband and wife

in consideration of \$ 10.00, lawful money of the United States of America, or
other valuable consideration, the receipt of which is hereby acknowledged,
does by these presents, Grant, Bargain, Sell and Convey to

SALVADOR G. PEREZ AND GUADALUPE PEREZ, husband and wife
as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property
situated in the unincorporated area, County of Douglas, State of
Nevada, Bounded and described as follows:

Timeshare Week # 05-036-30-01

more completely described in EXHIBIT "A" attached hereto and made a part
hereof.

TOGETHER with the tenements, hereditaments and appurtenances thereunto
belonging or appertaining and the reversion and reversions, remainder and
remainders, rents, issues and profits thereof.

SUBJECT TO any and all matters of record, including taxes, assessments,
easements, oil and mineral reservations and leases if any, rights, rights of
way, agreements and any Declaration of Timeshare Covenants, Conditions and
Restrictions of record.

TO HAVE AND TO HOLD all and singular the premises, together with the appur-
tenances, unto the said Grantee and their assigns forever.

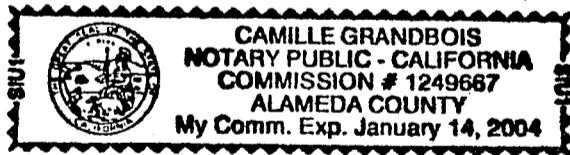
IN WITNESS WHEREOF, the Grantor(s) has executed this conveyance this _____
day of _____, 2000

Raymond D. Azelio
RAYMOND D. AZELIO
Mary E. Azelio
MARY E. AZELIO

STATE OF CALIFORNIA)
COUNTY OF Alameda) :ss

On December 15 2000, personally appeared before me, a Notary
Public, Raymond D. Azelio and Mary E. Azelio who
acknowledged that they executed the above instrument.

Camille Grandbois
Notary Public



Notary Seal

The Grantor(s) declare(s):
Documentary transfer tax
is \$ 4.55
(XX) computed on full value of
property conveyed, or
() computed on full value less
liens and encumbrances of record.

SPACE BELOW FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:
Ridge Sierra
P.O. Box 859
Sparks, NV 89432

WHEN RECORDED MAIL TO:
 Salvador G. & Guadalupe Perez
375 Camphor Ave.
Fremont, CA 94539

0505798

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A timeshare estate comprised of:

PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

(a) An undivided 1/6th interest, as tenants in common, in and to the Common Area of Lot 21 of TAHOE VILLAGE Unit No. 1, as shown on the map recorded December 27, 1983, as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.

(b) Unit No. B3, as shown and defined on said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas, as set forth in said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above, during one "use week" within the PRIME "use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above-referenced "use season" as more fully set forth in the CC&R's.

Ptn. APN 40-360-13

REQUESTED BY
Guadalupe Perez
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 DEC 27 PM 2: 31

LINDA SLATER
RECORDER

\$8⁰⁰ PAID Kg DEPUTY

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