## **GRANT, BARGAIN AND SALE DEED**

RPTT \$ 61.10 APN: 1220-21-110-016

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MIKE SWIFT CONSTRUCTION CO., a Sole Proprietorship

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to P & S DEVELOPMENT LTD, A Limited Liability Company

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city DOUGLAS, state of Nevada bounded and described as follows:

county of

Lot 61, as set forth on the final Map of TILLMAN ESTATES, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 12, 1994, in Book 494, at Page 2192, as Document No. 334956.

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC. FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: December 19, 2000

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on

December 20, 2000

by MICHAEL K. SWIFT

Warlane

Notary Public

CHARLENE L. HANOVER
Notary Public - State of Nevada
Appointment Recorded in County of Douglas
My Appointment Recorded in County of Douglas
My Appointment Expires Jan. 27, 2003

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name Street Address

P & S DEVELOPMENT P.O. BOX 2249 STATELINE, NV 89449

City,Stat

Zip Order No. 00082710-201-DEC

REQUESTED BY

WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF

N OFFICIAL RECORDS OF DOUGLAS CO. MEVADA

2000 DEC 27 PM 2: 55

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LINDA SLATER
RECORDER

PAID KO DEPUT

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