## **GRANT, BARGAIN AND SALE DEED**

**RPTT \$167.70** 

APN: 1220-21-810-095

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ALAN L. TINKER,

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to RONALD G. STILLMAN and CAROLYN D. STILLMAN , Husband and Wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city DOUGLAS, state of Nevada bounded and described as follows:

county of

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 177, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

A.P.N. 1220-21-810-095

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

ALAN L. TINKER

Dated: DECEMBER 13, 2000

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on

DECEMBER 21, 2000

by ALAN L. TINKER

Notary Public

JUDITH L. PEREZ Notary Public - State of Nevada

Appointment Recorded in Douglas County No: 99-10586-5 - Expires November 21, 2003

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name Street RONALD G. STILLMAN P.O. BOX 795

Address Gardnerville, Nv 89410

City,Stat

e Zip

Order No. 00083895-201-CLH

WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO. MCVADA

2000 DEC 27 PM 2: 56

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LINDA SLATER RECORDER

7 PAID KO DEPUTY

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