

APN 1220-16-810-068

✓ Margorie A. Thew  
1066 Canal Dr.  
Gardnerville, NV 89410

R.P.T.T. \$ #11

A298-10  
R298-04

### QUITCLAIM DEED

**THIS QUITCLAIM DEED**, Executed this \_\_\_\_\_ day of \_\_\_\_\_, (year),

by first party, Grantor, Dorothy A. Hey

whose post office address is

to second party, Grantee, Dorothy A. Hey trustee  
whose post office address is Marjorie Thew, trustee  
The Thew Family Living Trust  
Dated Oct 02, 1999

**WITNESSETH**, That the said first party, for good consideration and for the sum of \_\_\_\_\_ Dollars (\$) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances there- to in the County of Douglas, State of Nevada to wit:

Assessor's Parcel Number 27-542-02, specifically described as: Lot 2, in Block G, as said lot and block are shown on the map of Gardnerville Ranchos Unit No. 4, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 10, 1964, in Map Book 1, Page 055, Filing No. 35914.  
A.P.N. 27-542-02  
NEW 1220-16-810-068

ZBHH (1)

Rev. 4/99

If your state requires 8 1/2" x 11" forms, cut off the bottom of this page at the dotted line.



0505822

BK1200PG5665

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

Signature of Witness

Print name of Witness

Signature of Witness

Print name of Witness

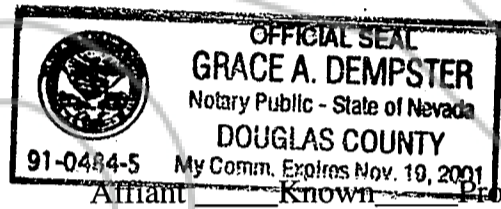
Signature of First Party

Print name of First Party

Signature of First Party

Print name of First Party

State of NEVADA }  
County of Douglas  
On Dec. 27, 2001 before me,  
appeared Dorothy A. HEY  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.



*Grace A. Dempster*  
Signature of Notary

Affiant \_\_\_\_\_ Known \_\_\_\_\_ Produced ID \_\_\_\_\_  
Type of ID \_\_\_\_\_ (Seal)

State of \_\_\_\_\_ }  
County of \_\_\_\_\_  
On \_\_\_\_\_ before me,  
appeared \_\_\_\_\_  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

\_\_\_\_\_  
Signature of Notary

Affiant \_\_\_\_\_ Known \_\_\_\_\_ Produced ID \_\_\_\_\_  
Type of ID \_\_\_\_\_ (Seal)

\_\_\_\_\_  
Signature of Preparer

\_\_\_\_\_  
Print Name of Preparer

\_\_\_\_\_  
Address of Preparer

(2)

-----  
If your state requires 8 1/2" x 11" forms, cut off the bottom of this page at the dotted line.

REQUESTED BY  
*Marjorie Thew*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA  
2000 DEC 27 PM 4:39  
LINDA SLATER  
RECORDER  
\$8.00 PAID *KQ* DEPUTY

0505822  
BK1200PG5666