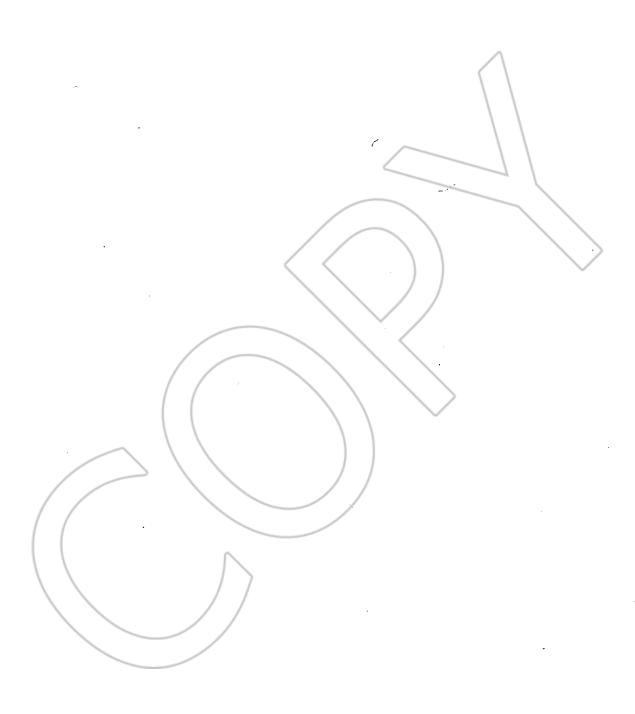
	CERTIFIED FILED
1	Code: 1555 ND $UO-/03UV$
2	Nevada Bar #3871
3	Post Office Box 20022 527 Lander Street  ON NOV 13 AND :08
	Reno, Nevada 89515
4	(775) 322-2345
5	Attorney for Plaintiff IN THE JUSTICE COURT OF EAST FORK TOWNSHIP
6	IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA
7	
8	CANNONDALE CORPORATION  Case No. <u>00-103CV</u>
. 9	Plaintiff, Dept. No.  vs. Docket No.
10	ALLAN G. KING fdba BIKE & SKI SPORTS
11	STORTS
12	Defendant, /
13	<u>DEFAULT JUDGMENT</u>
14	The Summons and Complaint having been served on the Defendant(s) ALLAN G. KING fdba
15	BIKE & SKI SPORTS, and the Defendant(s) having failed to appear and answer Plaintiff's Complaint
16	within the time allowed by law, and it appearing that the action is based upon contract and is for the
17	recovery of money or damages only;
18	IT IS HEREBY ORDERED that the Plaintiff have judgment against the Defendant(s) in the
19	principal sum of \$7,500.00, plus accrued interest in the amount of \$914.48, together with Plaintiff's
20	costs of suit in the amount of\$156.00, and attorney's fees in the sum of \$ with
21	interest to continue to accrue on the principal balance at the legal rate per annum, from the date of the
22	filing of the complaint until paid in full.
23	Dated this logo day of MODEMBER, 2000.
24	of MacOEMOEH
25	The Document to which this certificate US//ICE OF THE PEACE
- 1	is attached is a full true and correct copy of the original on file and of record
26	in my office. Dec, 19, 2000 SEAL
27	Date: Clerk of the East Fork Justice Court County of பெகுவs, State of Nevada
28	(Seal) J. Baswell 0505830
	Deputy Clerk  BK 1 2 0 0 PG 5 6 8 6



REQUESTED BY

GENELA APATHIPS FS 9

IN OFFICIAL RECORDS OF

DOUGLAS COLL NEVADA

2000 DEC 28 AM 9: 54

LINDA SLATER
RECORDER

\$ 20 PAID & DEPUT

**0505830 BK | 200PG5687**