RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

NATURE CONSERVANCY 2060 BROADWAY SUITE 230 BOULDER, CO. 80302 ESCROW NO. 000702390 R.P.T.T. \$ # 6 A.P.N. # 17-200-01,02,03,14

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JUDY STURGIS, a married woman and spouse of within grantee

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to WILLIAM TIMKEN STURGIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 12, 1980

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 21, 2000

JULY STURGIS

STATE OF Nevada

COUNTY OF DOUGLAS

ss.

This instrument was acknowledged before me on 12 100 by, JUDY STURGIS

Signature

Motary Public

L. HENDRICK
93-2710-5
NOTARY PUBLIC - NEVADA
DOUGLAS COUNTY
My appointment expires Apr. 29, 2001

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 000702390

That land lying in the County of Douglas, in Township 13 North, Range 19 East, M.D.B.&M., Section 33: The S 1/2 of the NE 1/4 Section 34: The E 1/2 of the NW 1/4; SW 1/4 of the NW 1/4, and the N 1/2 of the NE 1/4.

Also commencing at the section corner common to Sections 26, 27, 34 and 35, Township 13 North, Range 19 East, M.D.B.&M., and running thence South along the section line between Sections 34 and 35, said Township and Range, 20 chains, more or less, to the quarter quarter section corner; thence easterly along said quarter quarter section line, 9 chains, more or less, to common corner of fence dividing lands of Mary Cosser Estate from lands of Chris and Knox Johnson and lands of Jas P. Van Sickle; thence North along the division fence between the lands of Jas P. Van Sickle and of said Cosser Estate, a distance of 33.50 chains, more or less, to fence dividing lands of said Estate and of Oscar T. Van Sickle; thence Westerly along said boundary fence 9 chains, more or less, to section line between Sections 26 and 27; thence South along said section line 13.50 chains, more or less, to place of commencement, and being portions of the SW 1/4 of the SW 1/4 of Section 26 and the NW 1/4 of the NW 1/4 of Section 35, Township 13 North, Range 19 East, M.D.B.&M.

Also commencing at the section corner common to Sections 26, 27, 34 and 35, Township 13 North, Range 19 East, M.D.B.&M., and running thence North along the section line between Sections 26 and 27, 13.46 chains, more or less, to fence dividing lands of said Cosser Estates from lands of Oscar T. Van Sickle; thence Westerly along said fence 60 chains, more or less, to quarter quarter section line running North and South through the West half of Section 27; thence South along said quarter quarter section line 13.46 chains, more or less, to section line between Sections 27 and 34; thence East along said section line, 60 chains, more or less, to place of commencement, and being portions of the S 1/2 of the SE 1/4 and SE 1/4 of the SW 1/4 of Section 27, Township 13 North, Range 19 East, M.D.B.&M.

Also in Township 13 North, Range 19 East, M.D.B.&M.

Section 27: W 1/2 of the SW 1/4

Section 28: W 1/2 of the NE 1/4, and SE 1/4

Section 33: N 1/2 of the NE 1/4

Section 34: NW 1/4 of the NW 1/4.

Excepting therefrom that portion of said land Deeded in the State of Nevada in Document Recorded September 15, 1950, Book Z of Deeds, Pages 273 and 274, Document Nos. 7582 and 7583, Douglas County, Nevada records.

Also excepting therefrom that portion is shown in Patent from the State of Nevada Recorded November 8, 1950, Book 3 of Patents, Page 287, Document No. 7681, Patent No. 12558.

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ESCROW NO.: 000702390

APN 17-200-01 17-200-02

17-200-03

17-200-14



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LINDA SLATER RECORDER