

1 APN: 15-101-03
2 RETURN RECORDED DEED TO:
3 TODD RUSSELL, ESQ.
4 ALLISON, MacKENZIE, HARTMAN,
5 SOUMBENIOTIS & RUSSELL, LTD.
6 402 North Division Street
7 Carson City, NV 89703

GRANTEES:
RANDALL S. HARRIS
DONNA M. HARRIS
3385 Bernese Court
Carson City, Nevada 89705

8 **R.P.T.T. \$** #8 **GRANT, BARGAIN AND SALE DEED**

9 THIS INDENTURE, made on Dec 21, 2000, by and between
10 RANDALL S. HARRIS and DONNA M. HARRIS, husband and wife, grantors, and RANDALL S.
11 HARRIS and DONNA M. HARRIS, Trustees of "THE RANDALL and DONNA HARRIS FAMILY
12 TRUST," of 3385 Bernese Court, Carson City, Nevada 89702, grantees,

13 WITNESSETH:

14 That the grantors, in consideration of the sum of Ten and No/100 Dollars (\$10.00),
15 lawful money of the United States, and other good and valuable consideration to them in hand paid
16 by the grantee, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, and
17 sell to the grantee, and to its successors and assigns, all that certain parcel of real property with
18 improvements located thereon, situate in Douglas County, state of Nevada, and more particularly
19 described as follows:

20 SEE ATTACHED LEGAL DESCRIPTION

21 TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances
22 thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or
23 remainders, rents, issues, and profits thereof.

24 TO HAVE AND TO HOLD all and singular the premises, together with the
25 appurtenances, unto the said grantee and to its successors and assigns forever.

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ALLISON, MacKENZIE, HARTMAN, SOUMBENIOTIS & RUSSELL, LTD.
402 North Division Street, P. O. Box 646, Carson City, NV 89702
Telephone: (775) 687-0202 Fax: (775) 882-7918

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IN WITNESS WHEREOF, the grantors have executed this conveyance the day and
year first above written.

Randall S Harris
RANDALL S. HARRIS

Donna M Harris
DONNA M. HARRIS

STATE OF NEVADA)
): ss.
CARSON CITY)

On December 21, 2000, personally appeared before me, a notary
public, RANDALL S. HARRIS and DONNA M. HARRIS, personally known (or proved) to me to
be the persons whose names are subscribed to the foregoing Grant, Bargain and Sale Deed, who
acknowledged to me that they executed the foregoing document.



Jennifer Drake
NOTARY PUBLIC

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EXHIBIT "A"

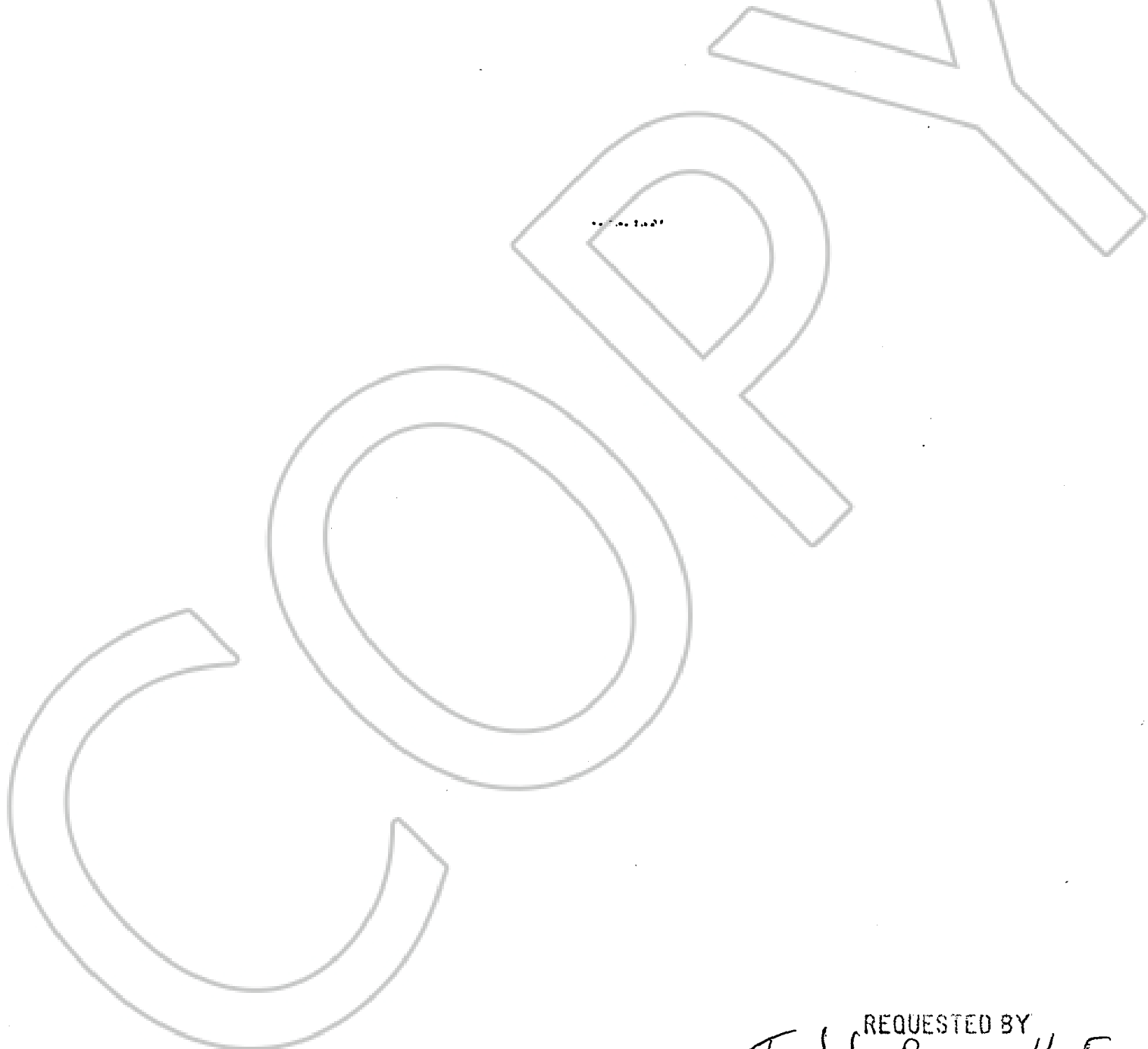
LEGAL DESCRIPTION

ESCROW NO.:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 61, of ALPINE VIEW ESTATES, NO. 3, as shown on the Official Map recorded on April 16, 1973, in Book of Maps, as Document No. 65319.

A.P.N. 15-101-03



REQUESTED BY
Todd Russell Esq.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2000 DEC 29 AM 8:30

LINDA SLATER
RECORDER

\$ 9.00 PAID KJ DEPUTY

0505910

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