RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

EDNA H. CAMPBELL 1089 CONIFER DRIVE MINDEN, NV 89423

ESCROW NO. 000301313	
R.P.T.T. \$ 208.65	
A.P.N. # 1320-29-119-005	
Full Value	

## CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
WESTERN NEVADA PROPERTIES, INC., A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to EDNA H. CAMPBELL, Trustee, Under the Declaration of Trust dated September 23, 1991

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 14, 2000 WESTERN NEVADA PROPERTIES, INC. A NEVADA CORPORATION

BY: andrew W. Metchell

VICE PRESIDENT

BY:\_\_\_\_\_

STATE OF Nevada } ss.

COUNTY OF DOUGLAS

This instrument was acknowledged before me on 12 - 26 - 00 by ANDREW W. MITCHELL

Signature Notary Public

97-0092-5

J. M. NEWMAN

Notary Public - State of Nevada

Appointment Recorded in County of Douglas

My Appointment Expires Feb. 15, 2001

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## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 000301313

Parcel 1:

Unit 369, as shown on the Final Map No. 1008-9 for WINHAVEN, Unit NO. 9, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, Nevada on July 8, 1999, in Book 799 of Official Records at Page 1253, as Document No. 472099.

Assessors Parcel No. 1320-29-119-005

Parcel 2:

A non-exclusive easement for use, enjoyment, ingress and egress over the common area as set forth in Declaration of Covenants Conditions and Restrictions recorded September 28, 1990, in Book 990, Page 4348, as Document No. 235644, Official Records.



2000 DEC 29 AM 10: 27

0505943 BK 1200PG6154 LINDA SLATER
RECORDER

PAIN KA DEPUTY