

**QUITCLAIM DEED**

RPTT \$ # 3  
APN: 1220-04-601-007

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
~~SIERRA PACIFIC POWER & COMPANY, SOUTHWEST GAS CORPORATION, VERIZON OF NEVADA~~

do(es) hereby RELEASE AND FOREVER QUITCLAIM to  
GARY D. PIERCE AND JANET PIERCE  
D.

ALL THAT EASEMENT IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, LOCATED ON ASSESSOR'S  
PARCEL NO. 1220-04-601- 014 SPECIFICALLY DESCRIBED AS:

TEN FOOT (10') PUBLIC UTILITY EASEMENT AS SET FORTH ON THE PARCEL MAP FOR LAMPE  
CORNERS LTD. RECORDED IN DOUGLAS COUNTY, STATE OF NEVADA ON MARCH 27, 1998, IN  
BOOK 398, PAGE 6343, AS DOCUMENT NO. 435999.

THIS ABANDONS THE EASEMENT AS REFERENCED ON EXHIBIT "A" ATTACHED HEREWITH AS  
DOCUMENT NO. 435999.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any  
reversions, remainder, rents, issues or profits thereof.

Dated:

} S.S

SEE ATTACHED SIGNATURE PAGES  
ALL SIGNED IN COUNTER PART

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO**

Name GARY D. PIERCE  
Street  
Address P.O. BOX 70  
City, State, Zip GARDNERVILLE, NEVADA 89410

Order No. CAROL -201-CAC

0505969

BK 1200PG6266

SOUTHWEST GAS CORPORATION

BY:

*Carol L. Clark*  
CAROL L. CLARK

(Corporation)

State of Nevada }  
County of Carson City } ss.

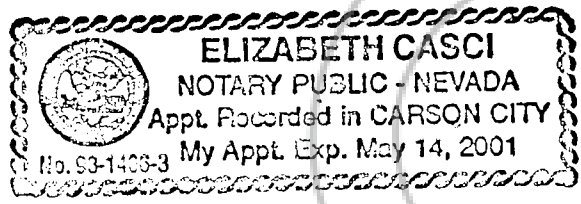
On November 8, 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared Carol L. Clark proved to me to be the Vice President, and NA

~~proved to me to be the Secretary of the Corporation that executed the within Instrument, proved to me on the basis of satisfactory evidence to be the person who executed the within Instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.~~

WITNESS my hand and official seal.  
*Elizabeth Casci*

NOTARY PUBLIC for said County and State

FNT 9-88/008



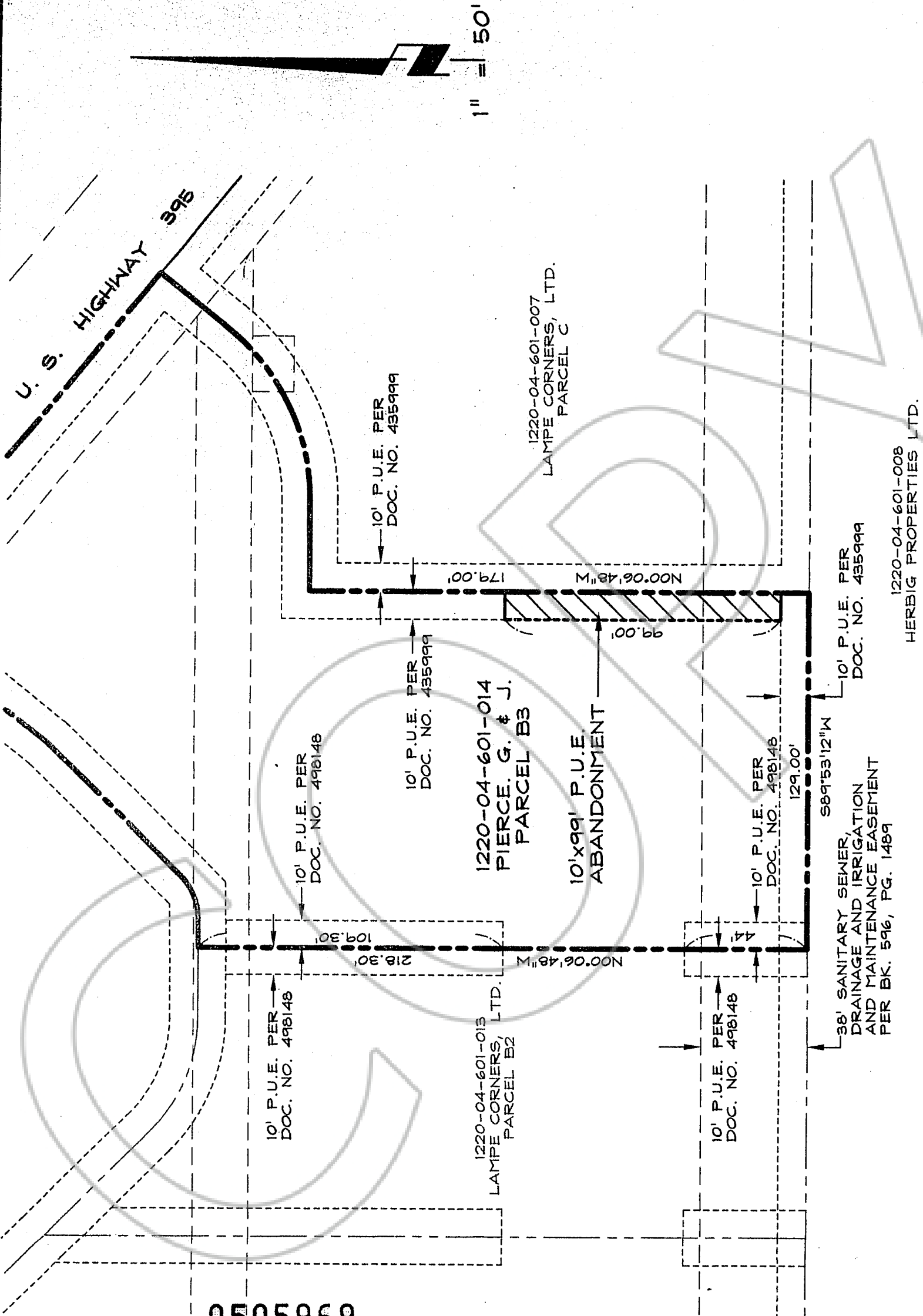
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0505969



1608 ESPLANADA, P.O. BOX 2229, MINDEN, NV 89423  
 PH. (775) 792-2322 FAX (775) 792-7054  
 WWW.ROANDERSON.COM

**EXHIBIT**

**P.U.E. ABANDONMENT**

**A.P.N. 1220-04-601-014 (PARCEL B3)  
 PORTION SECTION 4, T.12N., R.20E., M.D.M. 02839EXHA.dwg**

10/18/00

COPY

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 DEC 29 PM 1:00

LINDA SLATER  
RECORDER

\$ 10.00 PAID KO DEPUTY

0505969

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