

AUG 26 1999

CONVERSION OF MOBILE HOME TO REAL PROPERTY

this is being re-recorded to add the lien holder & correct size

PART I TO BE COMPLETED BY APPLICANT

MOBILE HOME INFORMATION

ASSESSOR'S PARCEL # 37-412-31

- 1. Owner/Buyer name John C. Seifert and Patricia Seifert
- 2. Physical location of mobile home 1505 Flint Rd., Wellington, NV 89444
- 3. Mobile home description: Manufacturer FLEETWOOD Model SPRINGHILL
Model Year 1994 Serial# CAFLP17AB15716SH Length 60' 156 Width 26' 720
- 4. Mobile home dealer (if new unit) _____ Dealer Lic# _____ DRS# _____
- 5. Current lienholder (if any) _____

All documents relating to the mobile home as personal property will be surrendered to the Manufactured Housing Division before the home is converted to real property.

6. New lienholder (if any) to receive real property notice:

Name Central Pacific Mortgage Co. 950
Address 950 Iron Point Rd Suite 200 Folsom, Ca 95630

LAND INFORMATION

Type of ownership: Deed x Escrow Instructions _____ Life Estate _____
Lease _____ Contract of Sale: recorded _____ unrecorded _____

PART II OWNER/BUYER SIGNATURE(S)

The undersigned as owner/buyer of the above described mobile home and Assessor's Parcel Number 37-412-31 agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. *This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

<u>John C. Seifert</u>	<u>8-26-99</u>	<u>Patricia Seifert</u>	<u>8-26-99</u>
OWNER/BUYER	DATE	OWNER/BUYER	DATE
PRINT NAME <u>John C. Seifert</u>		PRINT NAME <u>Patricia Seifert</u>	

On 8/26, 1999, before me the undersigned, a Notary Public in and for the State of Nevada, County of Douglas personally appeared John C. Seifert and Patricia Seifert who acknowledged that they executed this affidavit. _____ Notary Public



PART III TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING

- 1. Approved plot plan at this location verified by Douglas County Agency Planning Date 11-9-93
- 2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property _____ Agency Building Date 9-1-99
- 3. Verification that running gear has been removed _____ Agency Building Date 9-1-99
- 4. Date of installation at this location* 11/12/93 permit # 11828 Agency Building Date 9-1-99
(*If prior to 1977 or unknown, Assessor must complete part IV #6.)
- 5. Safety Certificate Number 82536

PART IV TO BE COMPLETED BY COUNTY ASSESSOR

- 1. Land ownership verified by C. Kite Date 9-1-99
- 2. Mobile home ownership verified by C. Kite Date 9-1-99
- 3. Assessor parcel number verified by C. Kite Date 9-1-99
- 4. Legal description (optional) Jopaz Ranch Est. #4, Blk K, Lot 33
- 5. Mobile home account number MH9523 verified by C. Kite Date 9-1-99
- 6. Unit has been at above location since 1993 (year).
- 7. The above described unit will be placed on the next succeeding real property tax rolls, of _____ County, Nevada only upon issuance of a "Real Property Notice" By Manufactured Housing Division.

Barbara Byington
SIGNATURE-(ASSESSOR)

Cathie A. Kite
NAME /TITLE

9-1-99
DATE

DISTRIBUTION:
ORIGINAL TO MANUFACTURED HOUSING DIV
COPY TO COUNTY ASSESSOR
COPY TO LIENHOLDER OR OWNER
rev 11/95

RECORDER'S USE ONLY

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 SEP -1 PM 3: 23

LINDA SLATER
RECORDER

\$ 7.00 PAID DEPUTY

0505971
0475707
BK1200 PG 6273
BK0999PG0189
BK1200

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 DEC 29 PM 1:04

LINDA SLATER
RECORDER

\$ 8.00 PAID *AS* DEPUTY

0505971

BK 1200PG6274