

RECORDING REQUESTED BY:

When Recorded Mail Document and Tax Statement To:

✓ Harold and Kathy Peterson  
2705 Oakhurst Drive  
Oakdale, CA 95361

Escrow No.  
Title Order No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN: Portion of 41-240-02

GRANT DEED

The undersigned grantor(s) declare(s)

Documentary transfer tax is \$ 6.50 <sup>715</sup> City tax \$ \_\_\_\_\_

- [ X ] computed on full value of property conveyed, or
- [ ] computed on full value less value of liens or encumbrances remaining at time of sale,
- [ ] Unincorporated Area City of \_\_\_\_\_

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MARK VERSCHELDEN and SUSAN MARSHALL (prev. Verschelden) and  
HAROLD and KATHY PETERSON  
hereby GRANT(S) to

HAROLD and KATHY PETERSON, husband and wife

the following described real property in the City of  
County of DOUGLAS

NEVADA  
State of California:

SEE ATTACHMENT "A"

DATED: 11/17/00

*Mark Verschelden*

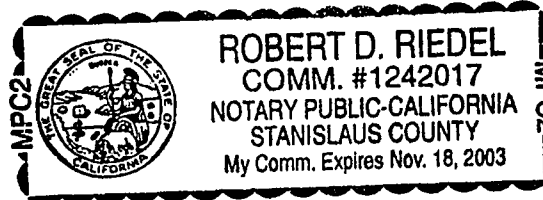
MARK VERSCHELDEN

STATE OF CALIFORNIA  
COUNTY OF STANISLAUS  
ON NOVEMBER 17, 2000 before me,  
ROBERT D. RIEDEL personally appeared  
MARK VERSCHELDEN

*Susan L. Marshall*

SUSAN L. MARSHALL  
(previously Verschelden)

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Witness my hand and official seal.

Signature \_\_\_\_\_

MAIL TAX STATEMENT AS DIRECTED ABOVE

0505975

ATTACHMENT "A" LEGAL DESCRIPTION

PARCEL 1: An undivided 1/51st interest in and to that certain condominium described as follows:

- (i) An undivided 1/9th interest, as tenants-in-common, in and to Lot 28 of Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53845, Official Records of Douglas County, State of Nevada, except therefrom Units 1 to 9;
- (ii) Unit No. B, as shown and defined on said last mentioned map. Unit Type A.

PARCEL 2: A non-exclusive right to use the real property known as The Common Area on the Official Map of Tahoe Village Unit No. 2, recorded March 29, 1974 as Document No. 72495, records of said county and state, for all those purposes provided for in the Declarations of Covenants, Conditions and Restrictions recorded September 28, 1973 as Document No. 69063 in Book 973 Page 812 of Official Records and in the Modification recorded July 2, 1976 as Document No. 1472 in Book 776 Page 87 of Official Records.

PARCEL 3: The exclusive right to use said Unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcel Two above during one (1) "Use Period" within the Swing "Season", as said quoted terms are defined in the Declaration.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said Use Period within said Season.

0505975  
BK 1200PG6280

On December 5, 2000, before me, Gina Pritchard, Notary Public,  
personally appeared Susan L. Marshall (previously Verschelden)

\_\_\_\_\_, personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same  
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Gina Pritchard



(This area for official notarial seal)

Title of Document \_\_\_\_\_  
Date of Document \_\_\_\_\_ No. of Pages \_\_\_\_\_  
Other signatures not acknowledged \_\_\_\_\_

3008 (1/94) (General)

REQUESTED BY  
Harold Peterson  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2000 DEC 29 PM 1:24

LINDA SLATER  
RECORDER

\$ 9.00 PAID Be DEPUTY

0505975

BK 1200PG6281