ESCROW NO. 000301731
R.P.T.T. $ 200.20
A.P.N. # 1320-29-119-001
Full Value

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
WESTERN NEVADA PROPERTIES, INC., A NEVADA CORPORATION

in consideration of $10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
TIMOTHY O. MOORE and DIANE J. MOORE, husband and wife as JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of DOUGLAS State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 20, 2000**   WESTERN NEVADA PROPERTIES, INC.
A NEVADA CORPORATION

BY: *Andrew W. Mitchell VP*
ANDREW W. MITCHELL
VICE PRESIDENT

BY: _____

STATE OF Nevada }
} ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 12-27-00
by, ANDREW W. MITCHELL

Signature _____
Notary Public

0505995
BK1200PG6336

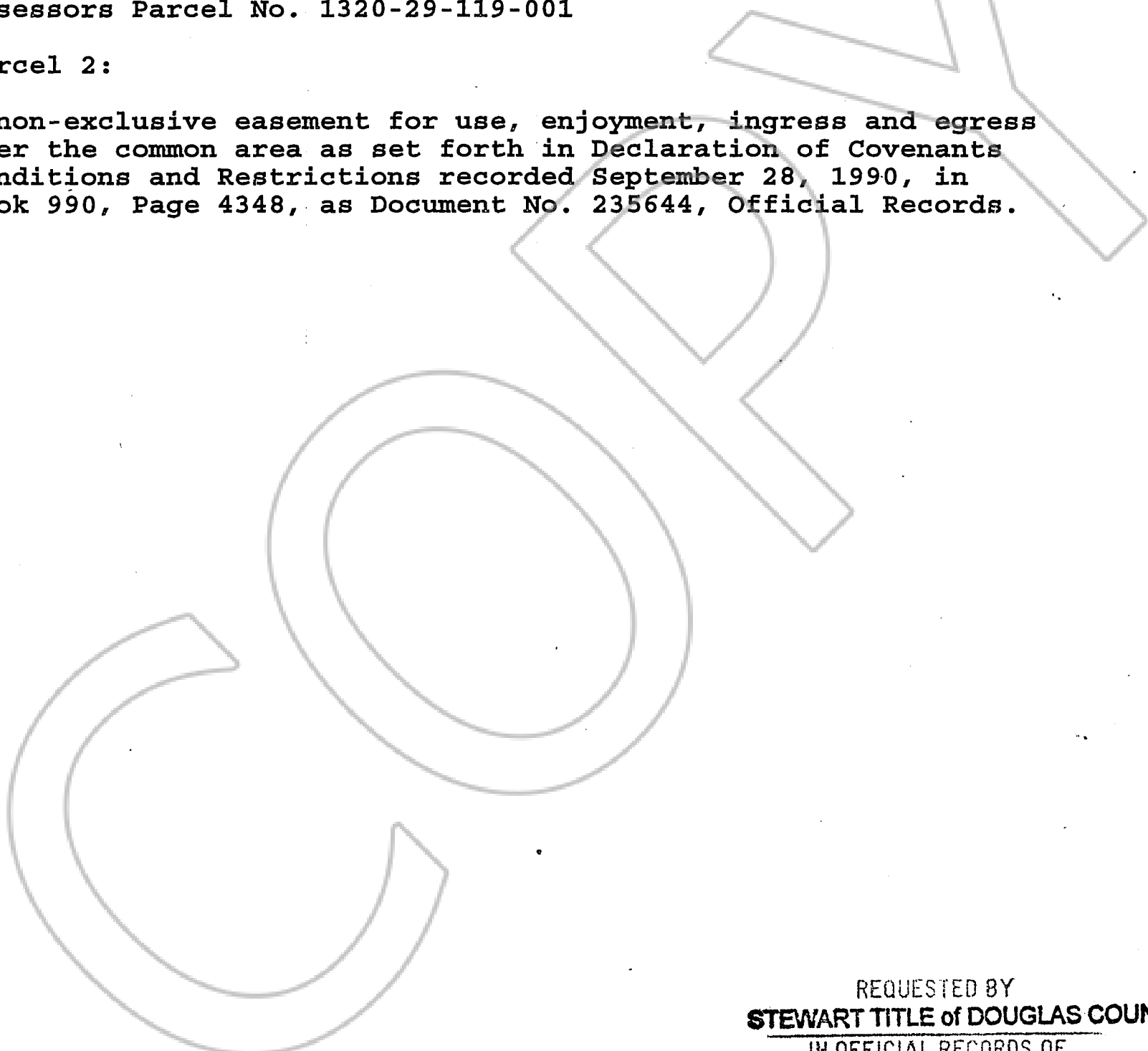# EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.:   000301731

Parcel 1:

Unit 365, as shown on the Final Map No. 1008-9 for WINHAVEN, Unit NO. 9, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, Nevada on July 8, 1999, in Book 799 of Official Records at Page 1253, as Document No. 472099.

Assessors Parcel No. 1320-29-119-001

Parcel 2:

A non-exclusive easement for use, enjoyment, ingress and egress over the common area as set forth in Declaration of Covenants Conditions and Restrictions recorded September 28, 1990, in Book 990, Page 4348, as Document No. 235644, Official Records.

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