

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 36.40, computed on full value of property conveyed.

CORPORATION GRANT, BARGAIN, SALE DEED

Citizens for Affordable Homes, Inc., a corporation organized and existing under the laws of the State of Nevada, and having its principal place of business at **308 N. Curry St., Ste 210, Carson City, NV 89703** in consideration of \$10.00 Dollars, does hereby Grant, Bargain, Sell and Convey to **Jonathan C. Pierce and Laura G. Pierce, Husband and Wife as Joint Tenants** all that real property in the County of **Douglas**, State of Nevada, bounded and described as follows:

Lot 16 in Block A, as shown on the map of CAHI #6, a Planned Unit Development, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 24, 1999, in Book 1199, at Page 4453, as Document No. 481452, Official Records.

THIS DEED IS GIVEN SUBJECT TO THE COVENANTS, CONDITIONS AND RESTRICTIONS FOR CITIZENS FOR AFFORDABLE HOMES, INC. SUBDIVISION, RECORDED OCTOBER 14, 1999, IN BOOK 1099, PAGE 2261, AS DOCUMENT NO. 478639 AND AMENDED BY DOCUMENT RECORDED OCTOBER 22, 1999, BOOK 1099, PAGE 3899, DOCUMENT NO. 479236, DOUGLAS COUNTY, NEVADA, OFFICIAL RECORDS

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF said Grantor has caused its corporate name to be hereto affixed by its Executive Director thereunto duly authorized pursuant to a Corporate Resolution of its Board of Directors.

Dated: 12/29/00

Citizens for Affordable Homes, Inc.

by Arthur Seavey
Arthur Seavey, Executive Director

STATE OF NEVADA)

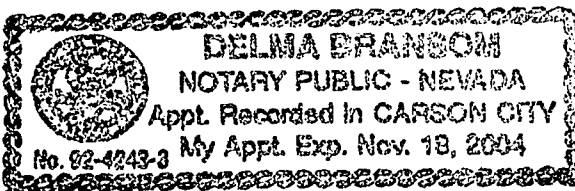
COUNTY OF Carson City

ON 12/29/00 before me, the undersigned, a Notary Public in and for said County and State, personally appeared ARTHUR SEAVEY known to me to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws and Resolution of its Board of Directors.

Delma Branson
NOTARY PUBLIC

WHEN RECORDED MAIL TO:

Jonathan C. Pierce
652 Bowles Lane
Gardnerville, NV 89410



0506003

BK 1200PG6382

COPY

REQUESTED BY
Northern Nevada Title Company

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 DEC 29 PM 2: 52

LINDA SLATER
RECORDER

\$ 8.00 PAID KJ DEPUTY

0506003

BK 1200PG6383