

# AFFIDAVIT

COUNTY OF DOUGLAS

## CONVERSION OF MANUFACTURED/MOBILE HOME TO REAL PROPERTY

NRS 361.244

### PART I TO BE COMPLETED BY APPLICANT MANUFACTURED/MOBILE HOME INFORMATION

ASSESSOR'S PARCEL # 37-464-060

- Owner/Buyer name LEAH SESLAR  
LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME.
- Physical location of manufactured/mobile home 3886 GRANITE WAY, WELLINGTON, NV 89444
- Manufactured/mobile home description: Manufacturer GUERDON Model MEADOWBROOK  
Model Year 1989 Serial # GDB0ID40885684AB Length 48' Width 27'
- New lienholder:  
Name WESTERN SUNRISE AKA CROSSLAND MORTGAGE CORP.  
Address 2865 SUNRISE BLVD, STE 101, RANCHO CORDOVA, CA 95742

### PART II OWNER/BUYER SIGNATURE(S)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.

ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE NEXT SUCCEEDING TAX ROLL AS REAL PROPERTY.

Leah Seslar 12-27-2000  
SIGNATURE-OWNER/BUYER DATE

LEAH SESLAR 12-27-00  
PRINT NAME DATE

\_\_\_\_\_  
SIGNATURE-OWNER/BUYER DATE

\_\_\_\_\_  
PRINT NAME DATE

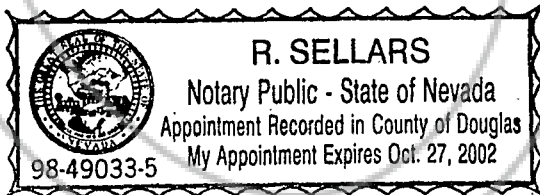
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SIGNATURE-OWNER/BUYER DATE

\_\_\_\_\_  
PRINT NAME DATE

On DECEMBER 27<sup>th</sup>, 2000, before me the undersigned, a Notary Public, in and for the State of Nevada, County of DOUGLAS personally appeared LEAH SESLAR who acknowledged that she executed this affidavit. \_\_\_\_\_ Notary Public



WHEN RECORDED MAIL TO STEWART TITLE  
1650 N. LUCERNE  
MINDEN, NV 89423  
RECORDER'S USE ONLY

0506032

BK 1200PG6508

Order No.: 000102244

### LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 22, in Block G, as shown on the map entitled TOPAZ RANCH ESTATES, UNIT NO. 4, filed for record November 16, 1970, in the Office of the County Recorder of Douglas County, Nevada, as Document No. 50212.

Assessor's Parcel No. 37-464-06.

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2000 DEC 29 PM 4: 02

LINDA SLATER  
RECORDER

\$ 8.00 PAID *KS* DEPUTY

**STEWART TITLE**  
Guaranty Company

**0506032**

**BK 1200PG6509**