RECORDING REQUESTED BY AND WHEN

RECORDED RETURN TO:

JOHN F. OGORZALEK

ATTORNEY AT LAW

4281 KATELLA AVENUE STE 209

LOS ALAMITOS, CA 90720

MAIL TAX STATEMENTS TO:

MRS. MARY JANE PATTON, TRUSTEE

3446 MARNA AVENUE

LONG BEACH, CA 90808

/-SPACE ABOVE FOR RECORDER'S USE

AFFIDAVIT - DEATH OF TRUSTEE/TRUSTOR

STATE OF CALIFORNIA,)) ss.
COUNTY OF ORANGE)

The undersigned, MARY JANE PATTON, Trustee of legal age, being first duly sworn, deposes and says:

That FRANK E. PATTON, JR. decedent mentioned in the attached copy of CERTIFICATE OF DEATH, is the same person as FRANK E. PATTON named as one of the parties in that certain QUITCLAIM DEED dated July 22, 1992 executed by MARY J. PATTON, and FRANK E. PATTON as quitclaimors to MARY JANE PATTON, and FRANK E. PATTON as Trustees, and recorded as Instrument No. 284185 on July 24, 1992 of Official Records of Douglas County, Nevada, covering the following described property situated in the County of Douglas, State of Nevada, commonly known as THE RIDGE TAHOE, a timeshare interest.

SEE EXHIBIT "A" ATACHED FOR COMPLETE LEGAL DESCRIPTION

APN: A Portion of APN 42-261-06

That FRANK E. PATTON, JR. the decedent mentioned in the attached certified copy of CERTIFICATE OF DEATH, is the same person as FRANK E. PATTON named as one of the Trustors and Trustees in that certain Declaration of Trust dated July 22, 1992, executed by MARY JANE PATTON and FRANK E. PATTON as Trustors and MARY JANE PATTON and FRANK E. PATTON as Trustees. That pursuant to Article 6 of the Declaration of Trust, MARY JANE PATTON is to act as sole Trustee upon the death of FRANK E. PATTON. The undersigned hereby consents to act Trustee.

DATED: December 19, 2000

MARY JANE PATTON-TRUSTEE

SUBSCRIBED AND SWORN To before me This 19th. day of December, 2001

Signature

JOHN F. OGORZALEK-NOTARY PUBLYC

MY COMMISSION EXPIRES SEPTEMBER 29, 2001

92-115

John F. Ogorzalek Z Comm. #1154298 ORANGE COUNTY ORANGE COUNTY Comm. Exp. Sept. 29, 2001

> 0506052 BK0101PG0040

AN ALTERNATE YEAR TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/102nd interest in and to that certain condominium as follows:

- An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- Unit No. as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776. Page 87 of Official Records. 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Doglaration of County for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utitlity purposes as granted to Harich Tahoe Developments in deed rerecorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- An easement for ingress, egress and public utitlty purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE alternate use week during EVEN numbered years within the "FRIME" season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, and is defined in the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984 as Document No. 96758 of Official Records, as amended.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said alternate use week within said "use season".

A Portion of APN 42-261-06

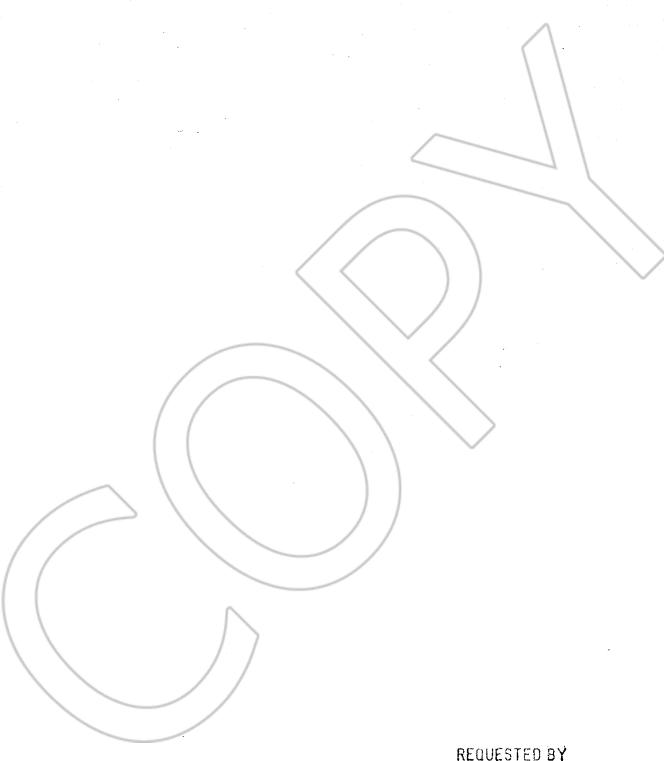
CERTIFICATION OF VITAL RECORD

COUNTY OF LOS ANGELES DEPARTMENT OF HEALTH SERVICES

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	Frank B. Patton Jr.	
	4. DATE OF BIRTH M M / D D / C C Y.Y 5. AGF YES 1 UNDER 1 F UNDER 24 HOURS M 12 / 08 / 1999 0750 9. STATE OF BIRTH 10. SOCIAL SECURITY NO. 11. MILITARY SERVICE 12. MARITAL STATE 13. EDUCATION YEARS COMPLETED	
CEDENT RSONAL DATA	Ca. 15. HISPANIC SPECIFY. 16. USUAL EMPLOYER	
	White ves No Pacific cell 17. OCCUPATION 18. KIND OF BUSINESS 19. YEARS IN OCCUPATION	
	Manager Phone 33	
USUAL SIDENCE	3446 Marna Ave. 21. CITY 22. COUNTY 23. ZIP CODE 24. YES IN COUNTY 25. STATE OR FOREIGN COUNTRY	
	Long Beach Los Angeles 90808 61 Ca. 26. NAME, RELATIONSHIP 27. MAILING ADDRESS INTREET AND NUMBER OR JURAL ROUTE NUMBER, CITY OR TOWN, STATE, ZIPI	
FORMANT	Mary Jane Patton_Wife 3446 Marna Ave., Long Reach, CA. 90808 28. NAME OF SURVIVING SPOUSE—FIRST 29, MIDDLE 30 LAST MAIDEN NAME)	
SPOUSE AND	Mary Jane Poole 31. NAME OF FATHER—FIRST 32. MIDDLES 33.4 LAST 34. BIRTH STATE	
PARENT ORMATION	Frank - Patton Mo. 35. NAME OF MOTHER—FIRST. 36. MIDDLE/ 37. LAST (MAIDEN) 38. BIRTH STATE	
POSITION(5)	Emma 39. DATE M M / D D / C C YY 40. PLACE OF FINAL DISPOSITION 1400 Character Posch C3	
JNERAL	12/13/1999 Alla Souls Cemetery, 4400 Cherry Ave. Long Beach, Ca. 41. TYPE OF DISPOSITIONIS: Bu 8243	
RECTOR AND LOCAL GISTRAR	44. NAME OF FUNERAL DIRECTOR 45. LICENSE NO. 46. SIGNATURE OF LOCAL REGISTRAN 061-5458	
PLACE	Luyben Family Mortuary FD 1171 103. FACILITY OTHER THAN LOSSITAL 104. COUNTY LAKEWOOD Reg. Med. Ctr. Representation of Loss Angeles	
OF DEATH	105. STREET ADDRESS—(STREET AND NUMBER OR LOCATION) 106. CITY 3700 E. South St. Lakewood	
	107. DEATH WAS CAUSED BY: (ENTER ONLY, ONE GAUSE PER: LINE, FOR A. B. C., AND, D.) PINE NIERWAL, 108, DEATH REPORTED TO CORONER PINE NIERWAL, 108, DEATH REPORTED TO CORONER AND/DEATH-OF	
	IMMEDIATE CAUSE (A) Respiratory Failure (C) 1 (day (109: BIOPSY PERFORMED	
	DUE TO (B) Metastatic Lung Cancer 1 // 1 // ear YES X No 110. AUTOPSY PERFORMED	/ .
OF DEATH	DUE TO (C) YES X NO 111. USED IN DETERMINING CAUSE	
	DUE TO (D) 112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 107	
	None 113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107, OR: 1221 IF YES, LIST TYPE OF OPERATION AND DATE.	
	NO 114. I CERTIFY THAT TO THE BEST OF MY KNOWL. 115. SIGNATURE AND TITLE OF CERTIFIER 110. LICENSE NO. 117. DATE M M / D D / C C Y Y	
PHYSI- CIAN'S ERTIFICA-	EDGE DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED. DECEDENT ATTENDED SINCE DECEDENT LAST SEEN AUV. 118. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP. 118. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP.	
TION	12/07/1999 12/08/1999 Qui Thai, M.D., 17821 S. Pioneer blvd., Artesia, Ca. 90701 I CERTIFY THAT IN MY OPINION DEATH OCCURRED AT THE HOUR, DATE AND PLACE OCCURRED AT THE HOUR PLACE OCCURRED AT	
$O_{\mathbb{Q}}$	STATED FROM THE CAUSES STATED. 119. MANNER OF DEATH 124. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED) IN INJURY)	
RONER'S USE	NATURAL SUICIDE HOMICITIE ACCIDENT PENDING COULD NOT BE DETERMINED DETERMINED	
ONLY	125. LOCATION (STREET AND NUMBER OR LOCATION AND CITY, ZIP)	
1		060
STATE GISTRAR	This is a true certified copy of the record filed in the County of Los Angeles	
	Department of Health Services if it bears the Registrar's signature in purple ink.	
	Much 4 212 0 6 GTE 1 5 SUE 199	
	Director of Health Services and Registrar	

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.



REQUESTED BY

Solu Oggrzale K

IN OFFICIAL RECORDS OF

DOUGLAS CO. HEVADA

2001 JAN -2 AM 10: 18

LINDA SLATER
RECORDER

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