

APN-39-101-07  
83961-5 LG

**RELEASE OF LIEN**

TAKE NOTICE that a lien filed and perfected under the law of Nevada by Bison Construction, as evidenced by Exhibit A attached hereto and incorporated herein by reference, be and hereby is released without waiver and a specific reservation of rights to each, every and all outstanding balances owed claimed or theories of recovery related.


Dated this 21 day of December, 2000.

  
\_\_\_\_\_  
John Martin, Secretary/Treasurer  
Bison Construction Company  
455 U.S. Hwy 395 South  
P.O. Box 3468  
Carson City, Nevada 89702  
Tel: (775) 849-1850  
Fax: (775) 849-1884

STATE OF NEVADA            )  
  )        SS.  
COUNTY OF WASHOE        )

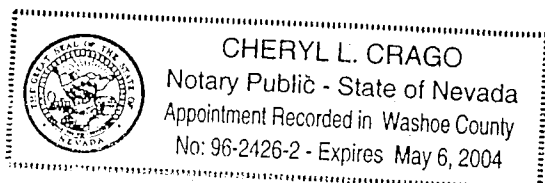
John Martin being first duly sworn, deposes and says that he is the Secretary/Treasurer of Bison Construction. Further, he has read the Release of Lien and based upon personal knowledge affirms that the same is true, except to those matters stated upon information and belief. As to those matters, he fully believes them to be true and accurate.

Dated this 21 day of December, 2000.

  
\_\_\_\_\_  
JOHN MARTIN

SUBSCRIBED and SWORN TO before me  
this 21<sup>st</sup> day of December, 2000.

Cheryl L. Crago  
\_\_\_\_\_  
NOTARY PUBLIC, Washoe County,  
State of Nevada



0506178  
BK0101PG0372

APN # 39-101-07

**WHEN RECORDED**

**MAIL TO:** Attn: John Martin  
Bison Construction  
455 U.S. Hwy 395 South  
P.O. Box 3468  
Carson City, Nevada 89702

**NOTICE OF CLAIM OF LIEN  
No Notice of Completion**

NOTICE IS HEREBY GIVEN that Bison Construction claims a lien pursuant to N.R.S. 108 as follows:

1. The undersigned claims a lien pursuant to N.R.S. 108 and hereby verifies the amount of \$284,555.81. Said amount is for materials and services supplied and performed to the building and real property after deducting credits and offsets which is described in exhibit A attached hereto and incorporated herein by reference.

2. The owners and/or reputed owners of the real property and building are as follows:

Edward J. Baur  
1304 Logan Ave #G  
Costa Mesa, CA 92626

Charles Baur  
6710 W. Pacific Coast Hwy.  
Newport Beach, CA 92663

Dreama L. Baur  
6710 W. Pacific Coast Hwy.  
Newport Beach, CA 92663

Norman Korn  
206 Orange Street  
Newport Beach, CA 92663

Philo Korn  
206 Orange Street  
Newport Beach, CA 92663

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EXHIBIT A

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Enc, Inc.  
1929 S. Hwy 395  
Topaz, Nevada

Bentley Hospitality Group, LLC  
1929 Hwy 395 S.  
Gardnerville, NV 89410

Bentley Hospitality Group, LLC  
Thomas O'Rourke  
880 Angelus Oaks Drive  
Henderson, NV 89015

3. Claimant pursuant to a standard form of agreement between owner and contractor along with oral agreements concurrent therewith which were entered into on or about **September 29, 1999**.

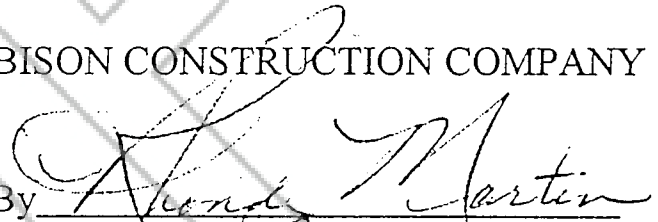
4. Up to including the present date, owners, or reputed owners of the real property and building have not filed a notice of completion or recorded same within 90 days since the completion of work and provision of labor and/or materials. For the property and building described in exhibit A attached hereto and incorporated herein by reference.

5. The account due to Bison Construction has been due and owing in accord with the terms and conditions pursuant to the contract for progress payments and payments in accord with contract have been due since the date of the contract up to and including the present date.

DATED this 8 day of November, 2000.

BISON CONSTRUCTION COMPANY

By



Title: President

Bison Construction  
455 U.S. Hwy 395 South  
P.O. Box 3468  
Carson City, Nevada 89702  
Tel: (775) 849-1850  
Fax: (775) 849-1884

STATE OF NEVADA )  
 ) SS.  
COUNTY OF CARSON )

Rhonda Martin being first duly sworn, deposes and says that she/he is the President of Bison Construction. Further, he/she has read the Notice and Claim of Mechanics Lien and based upon personal knowledge affirms that the same is true, except to those matters stated upon information and belief. As to those matters, he/she fully believes them to be true and accurate.

Dated this 8 day of November, 2000.

Rhonda Martin

SUBSCRIBED and SWORN TO before me

this 8<sup>th</sup> day of Nov-, 2000.

[Signature]  
NOTARY PUBLIC

BRIAN McMAHON  
Notary Public, State of Nevada  
Appointment No. 91-0475-2  
My Appt. Expires Nov. 6, 2002

**LEGAL DESCRIPTION  
ADJUSTED PARCEL 4**

All that certain real property situate within a portion of the Northwest ¼ of the Southwest ¼ of Section 29, Township 10 North, Range 22 East, M.D.M., Douglas County, State of Nevada, further described as a portion of Parcel No. 3, as shown on the Record of Survey Map for Gregory Parcels No. 1, 2 & 3, recorded November 17, 1971, as Document No. 55513, in the Official Records of Douglas County, State of Nevada, and a portion of Parcel No. 4, as described by that Declaration of Consolidation, filed for record on May 11, 1999, in Book 599, Page 2001, Document No. 467760, in the Official Records of Douglas County, State of Nevada, being more particularly described as follows:

**BEGINNING** at the Southeast corner of Parcel No. 4, as described by said Declaration of Consolidation, Document No. 467760;

**THENCE** along said south line of said Parcel No. 4, **WEST**, 474.99 feet;

**THENCE** leaving said south line of Parcel No. 4, **NORTH** 177.38 feet;

**THENCE** S.80°59'59"W., 25.00 feet;

**THENCE** N.09°00'01"W., 39.00 feet;

**THENCE** N.80°59'59"E., 32.78 feet;

**THENCE** N.11°27'59"W., 198.34 feet to a point on the north line of said Parcel No.3, said point being on the south right of way of Sandy Bowers Avenue;

**THENCE** along said south right of way of Sandy Bowers Avenue, **EAST**, 513.31 feet to the northeast corner of said Parcel No. 3, said point being on the westerly right of way of Geoca Street;

**THENCE** along said westerly right of way of Geoca Street, S.00°04'00" W., 411.50 feet to the **POINT OF BEGINNING**.

**CONTAINING** 4.60 acres, more or less.

**APN:** 39-101-07

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UNRECORRED COPY  
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TO THE ORIGINAL  
RECORD COPY

U.S. HIGHWAY 395  
(HIGHWAY RECORD N. 24°26'20" W)

PROD 7/4" W/BRASS TAC.  
PLS JOIN  
S 05°58'30" E, 1.83'  
FROM RECORD CORNER

ADJUSTED PARCEL 3  
OLD = 2.22 AC. ±  
NEW = 52,398 SQ. FT.

Δ = 0054132  
R = 4571.001  
I = 36.29'  
L = 72.57'

EXISTING BUILDING

BUILDING UNDER CONSTRUCTION

PARCEL NO. 3  
ROS DOC. #55513

PARCEL NO. 2  
ROS DOC. #55513

ADJUSTED PARCEL 4  
OLD = 3.57 AC. ±  
NEW = 4.60 AC. ±

PARCEL NO. 4 PER PER  
DECLARATION OF CONSOLIDATION, DOCUMENT #467760

PARCEL NO. 1  
ROS DOC. #55513

16.11'

NORTH 177.38

WEST

474.99'

521.10'

RUE TRUST

LOT LINE BEING ADJUSTED

NEW LOT LINE

WEST

707.04'  
513.31'

SANDY BOWERS AVENUE

40.00 40.00

END 3/4" P.  
S 10°26'41" W, 0.3'  
FROM RECORD CORNER

END 3/4" P.

GENOA STREET

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CONFORMED COPY  
HAS NOT BEEN COMPARED  
TO THE ORIGINAL

COPY

REQUESTED BY

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 NOV -9 AM 2:22

LINDA SLATER  
RECORDER

\$ PAID DEPUTY

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0503107

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COPY

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 JAN -3 PM 12: 17

LINDA SLATER  
RECORDER

\$14<sup>00</sup> PAID *KD* DEPUTY

0506178

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