

Order No. TSF-9571 JC  
Document Transfer Tax \$141.70  
APN 1420-08-212-012

Mail Tax Bill to Grantee:  
HAROLD R. KLECKNER  
ALICE J. KLECKNER  
1041 Haystack  
Carson City, NV 89705

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged

SUNRIDGE CORPORATION, a Nevada corporation

do (es) hereby GRANT, BARGAIN and SELL TO

HAROLD R. KLECKNER and ALICE J. KLECKNER, husband and wife  
as joint tenants with rights of survivorship

the real property situate in the County of Douglas, State of Nevada,  
described as follows:

SEE EXHIBIT 'A' ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

Subject to covenants, conditions and restrictions as recorded on  
June 11, 1993, in Book 693 page 2678, Douglas County, Nevada  
records.

TOGETHER WITH all tenements, hereditaments and appurtenances  
thereunto belonging or in anywise appertaining, and any reversion,  
remainders, rents, issues or profits thereof.

DATED 12/27/00

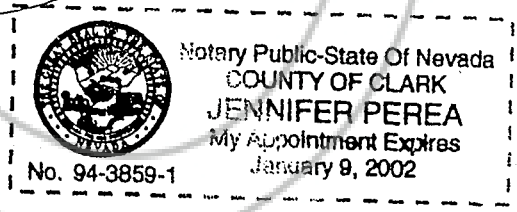
SUNRIDGE CORPORATION

~~William Wellman, President~~

STATE OF NEVADA )  
                          ) ss.  
COUNTY OF Clark )

This instrument was acknowledged before me on 12/27/00  
by WILLIAM WELLMAN as President of SUNRIDGE CORPORATION.

Jennifer Perea  
Notary Public



RECORDERS USE

December 7, 2000

**LEGAL DESCRIPTION  
FOR  
LOT 13  
ADJUSTED APN 1420-08-212-012**

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located in the Sunridge Heights, Phase 5B Development in the Northwest  $\frac{1}{4}$  of Section 8, Township 14 North, Range 20 East, M.D.B. & M., being further described as follows:

Commencing at a well monument located in the center of the Easterly Cul-de-sac of Haystack Drive as shown on the Amended Plat of Sunridge Heights, Phase 5B, Document #356642, thence North  $51^{\circ}58'21''$  East, 45.00 feet to the TRUE POINT OF BEGINNING; thence through the following courses;

1. North  $69^{\circ}37'53''$  East, 42.14 feet;
2. North  $86^{\circ}55'26''$  East, 101.77 feet;
3. South  $22^{\circ}30'04''$  West, 95.37 feet;
4. North  $74^{\circ}49'16''$  West, 100.78 feet to a point on a curve having a tangent bearing of North  $17^{\circ}57'10''$  East and a radius of 45.00 feet;
5. Northerly along said curve through a central angle of  $55^{\circ}58'49''$  and an arc length of 43.97 feet to the POINT OF BEGINNING.

AREA = 8,263 sq. ft.

The bearing of North  $89^{\circ}56'10''$  East along the Northerly line of Block 1 as shown on Document No. 340969 was used as the BASIS OF BEARINGS for the description.

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

2001 JAN -3 PM 4: 11

LINDA SLATER  
RECORDER

\$8.00 PAID *KJ* DEPUTY

**0506220**

**BK 0101 PG 0541**