

**GRANT, BARGAIN AND SALE DEED**

RPTT \$222.30  
APN: 1420-33-511-002

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
DAVID R. SWIRCZEK and KRISTY L. SWIRCZEK, husband and wife, as joint tenants

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
CARL JOHN STEWART and TAMMY <sup>X</sup> STEWART, HUSBAND AND WIFE, AS JOINT TENANTS, WITH  
ANN  
RIGHT OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city \_\_\_\_\_ county of  
DOUGLAS, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 12, in Block 2, as set forth on the map of MOUNTAIN VIEW ESTATES NO. 2, filed for record on October 24, 1979, in Book 1079, Page 1962, as Document No. 38123, Official Records of Douglas County, State of Nevada.

A.P.N 1420-33-511-002

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: DECEMBER , 2000

STATE OF NEVADA

COUNTY OF DOUGLAS

} ss.

*David R. Swirczek*  
DAVID R. SWIRCZEK

This instrument was acknowledged before me on

DECEMBER 26, 2000

*Kristy L. Swirczek*  
KRISTY L. SWIRCZEK

by DAVID R. SWIRCZEK AND KRISTY L. SWIRCZEK

*Kathy Macellari*  
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO**

Name **CARL JOHN STEWART**  
Street Address **1308 SANDEN LANE**  
City, State **MINDEN, NEVADA 89423**  
Zip  
Order No. **00083844-201-CAC**

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

2001 JAN -3 PM 4: 20

LINDA SLATER  
RECORDER

\$7.00 PAID *kg* DEPUTY

0506225

BK0101PG0563