

✓ **When Recorded Mail To:**

Doug Olsen  
Intermountain Slurry Seal  
P.O. Box 1841  
Sparks, Nevada 89432-1841

**NOTICE AND CLAIM OF LIEN**

**NOTICE IS HEREBY GIVEN** that Intermountain Slurry Seal, Inc. claims a Mechanic's and Materialman's Lien upon the property hereinafter particularly described, which property is located in Douglas County, Nevada, and which claim is made pursuant to the laws of the State of Nevada, particularly Chapter 108 of the Nevada Revised Statutes, as amended, for the value of work, labor, materials and/or services furnished by lien claimant for the improvement of real property hereinafter particularly described, located in the County of Douglas, State of Nevada.

That the whole of the real property hereinafter particularly described has been or is in the process of improvement and is reasonably necessary for the convenient use and occupation of said improvement.

Claimant further states:

1. That the name of the owners or reputed owners of the premises sought to be charged: Health Care REIT as to the real property.
2. That the name of the person by whom lien claimant was employed and to whom lien claimant furnished work, labor, materials and/or services in connection with the project is Summerville Senior Living and Sierra Builders of Nevada.
3. That the terms, time given and conditions of the contract are to prove all labor, material and equipment as required to apply slurry seal Type Ii Latex modified to driveways and parking lots and clean and prep surface. Payment upon invoicing/30 days net.
4. That work, labor, materials and/or services have been furnished to and actually used upon the above-described project in the total amount of FOURTEEN THOUSAND SIX HUNDRED FOUR and 10/100 DOLLARS (\$14,604.10) plus interest.
5. That the first labor and materials furnished by lien claimant to and incorporated in the project was on or about September 28, 2000 and that the last labor and materials furnished by lien claimant and incorporated in the project was on or about November 1, 2000; that with just credits, payments and off-sets to be deducted the total amount due and owing to lien claimant is the sum of FOURTEEN THOUSAND SIX HUNDRED FOUR AND 10/100 DOLLARS (\$14,604.10), plus interest.

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6. That a demand for payment has been made by lien claimant and that no part or portion of the amount due and owing has been paid; that there are no further off-sets to the claim and that the sum of FOURTEEN THOUSAND SIX HUNDRED FOUR AND 10/100 DOLLARS (\$14,604.10) plus interest is now due and owing to lien claimant on account of the work, labor, materials and/or services furnished as above specified and that the undersigned claims a lien upon the real property particularly described herein for said sum, together with interest and attorney's fees as provided by law.

7. That the real property sought to be charged with this Claim of Lien upon which the above described work of improvement has been made is located in the County of Douglas, State of Nevada, commonly known as Somerville at Virginia Creek located at 1565A Virginia Ranch Road, Gardnerville, Nevada and more particularly described on Exhibit "A" attached hereto and by this reference made a part hereof.

DATED this 4 day of January 2001.

INTERMOUNTAIN SLURRY SEAL, INC.

By C. J. Hall  
Its BUSINESS MANAGER

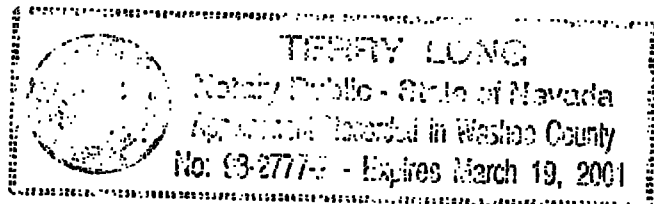
STATE OF NEVADA )  
  ) :ss.  
COUNTY OF WASHOE )

Craig Holt, being first duly sworn, deposes and says that:

I am the Business Manager of Intermountain Slurry Seal, Inc., named as lien claimant in the foregoing Notice and Claim of Lien. I have read the above and foregoing Notice and Claim of Lien, know the contents thereof and state that it contains, among other things, a correct statement of the demand of said lien claimant, after deducting all just credits and off-sets.

SUBSCRIBED and SWORN to before me  
this 4th day of January, 2001.

Terry Long  
NOTARY PUBLIC



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**EXHIBIT A**

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## DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

### PARCEL 1:

A parcel of land located within a portion of Section 10, Township 12 North, Range 20 East, M.D.M., more particularly described as follows:

Commencing at the Northeasterly corner of Lot 5, Block D as shown on the Final Map for JEWEL COMMERCIAL PARK, PHASE 2, recorded July 24, 1997 in the Office of the Recorder, Douglas County, Nevada as Document No. 417846, the Southwesterly terminus of MATHIAS PARKWAY; thence along the southerly right-of-way of said MATHIAS PARKWAY, North  $44^{\circ}45'21''$  West, 423.56 feet to the POINT OF BEGINNING; thence South  $45^{\circ}14'39''$  West, 20.00 feet; thence South  $81^{\circ}33'55''$  West, 134.55 feet; thence North  $50^{\circ}24'44''$  West, 82.61 feet to a point on the Easterly line of VIRGINIA RANCH ROAD; thence North  $29^{\circ}35'16''$  East, 110.94 feet; thence along the arc of a curve to the right having a radius of 30.00 feet, central angle of  $105^{\circ}39'23''$ , and an arc length of 55.32 feet to a point on the Southerly right-of-way of said MATHIAS PARKWAY; thence South  $44^{\circ}45'21''$  East, 161.91 feet to the POINT OF BEGINNING.

Reference is made to Record of Survey recorded September 19, 1997, in Book 997, Page 4056, as Document No. 422092.

A.P.N. 25-740-19

### PARCEL 2:

A parcel of land located within a portion of Section 10, Township 12 North, Range 20 East, M.D.M., more particularly described as follows:

Commencing at the Northeasterly corner of Lot 5, Block D as shown on the Final Map for JEWEL COMMERCIAL PARK, PHASE 2, recorded July 24, 1997 in the Office of the Recorder, Douglas County, Nevada as Document No. 417846, the Southwesterly terminus of MATHIAS PARKWAY, the POINT OF BEGINNING; thence along the boundary or said Lot 5 the following three courses:

thence South  $29^{\circ}35'16''$  West, 705.21 feet; thence North  $46^{\circ}24'12''$  West, 620.29 feet to a point on the right-of-way of VIRGINIA RANCH ROAD; thence along said right-of-way North  $29^{\circ}35'16''$  East, 567.22 feet; thence along the boundary of Lot 5A as shown on the Record of Survey for JEWEL COMMERCIAL PARK recorded September 19,

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1997 in the Office of Recorder, Douglas County, Nevada as Document No. 422092 the following three courses:

thence South 60°24'44" East, 82.61 feet; thence North 81°33'55" East, 134.55 feet; thence North 45°14'39" East, 20.00 feet to a point on the right-of-way of MATHIAS PARKWAY; thence along said right-of-way South 44°45'21" East, 423.56 feet to the POINT OF BEGINNING.

The above describes Lot 5 remainder as shown on said Record of Survey for JEWEL COMMERCIAL PARK, Document No. 422092.

Reference is made to Record of Survey recorded September 19, 1997, in Book 997, Page 4056, as Document No. 422092.

A.P.N. 25-740-18

COPY

REQUESTED BY  
*Bible Hoy & Trachok*  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

2001 JAN -4 PM 2: 25

LINDA SLATER  
RECORDER

\$ 11.00 PAID *AL* DEPUTY

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