# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CALVIN J. CROCKETT AND CAROL B. CROCKETT, husband and wife

in consideration of \$ 10.00, lawful money of the United States of America, or other valuable consideration, the receipt of which is hereby acknowledged, does by these presents, Grant, Bargain, Sell and Convey to

DALE C. ALMLIE AND ANN JONES-ALMLIE, husband and wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area, County of Douglas, State of Nevada, Bounded and described as follows:

Timeshare Week # 05-034-32B and 05-032-14C

more completely described in EXHIBIT "A" attached hereto and made a part hereof.

TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and any Declaration of Timeshare Covenants, Conditions and Restrictions of record.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever.

cenances, and the said drancee and their assigns forever.
IN WITNESS WHEREOF, the Grantor(s) has executed this conveyance this $12$
day of 125min, 18 2000.
CALVIN J. CROCKETT
Carl B Crockett
CAROL B. CROCKETT
STATE OF UTAH )
ss
COUNTY OF )
on December (2 1200), personally appeared before me, a Notary
Public, Calvin J. Crockett and Carol B. Crockett who
acknowledged thathe executed the above instrument.
NOTARY PUBLIC
LYNNE K. GREENO
401 SOUTH 400 EAST



NOTARY PUBLIC LYNNE K. GREENO 401 SOUTH 400 EAST BOUNTIFUL. UT 84010 MY COMMISSION EXPIRES MARCH 9TH, 2004 STATE OF UTAH

Notary Seal

SPACE BELOW FOR RECORDER'S USE

The Grantor(s) declare(s):
Documentary transfer tax
is \$\frac{1.95}{(X)}\$ computed on full value of
property conveyed, or
( ) computed on full value less
liens and encumbrances of record.

MAIL TAX STATEMENTS TO:
Ridge Sierra

P.O. Box 859
Sparks, NV 89432

WHEN RECORDED MAIL TO:

Dale C. Almlie & Ann Jones-Almlie

11309 88th Ave. E.

Puyallup, WA 98373

0506269 BK0101PG0746

# EXHIBIT "A"

# Time Interest No. 05-034-32B

A timeshare estate comprised of:

## PARCEL 1:

An undivided 1/102nd interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/6th interest, as tenants in common, in and to the Common Area of Lot 21 of TAHOE VILLAGE Unit No. 1, as shown on the map recorded December 27, 1983, as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No.  $\frac{B1}{}$ , as shown and defined on said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada.

## PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas, as set forth in said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

# PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above, during one "alternate use week" in ODD numbered years within the PRIME "use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above-referenced "use season" as more fully set forth in the CC&R's.

Ptn. APN 40-360-<u>09</u>

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### EXHIBIT "A"

Time Interest No. 05-032-14C

A timeshare estate comprised of:

# PARCEL 1:

An undivided 1/102nd interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/6th interest, as tenants in common, in and to the Common Area of Lot 21 of TAHOE VILLAGE Unit No. 1, as shown on the map recorded December 27, 1983, as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No. <u>A2</u>, as shown and defined on said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada.

#### PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas, as set forth in said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

## PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above, during one "alternate use week" in <a href="EVEN">EVEN</a> numbered years within the <a href="PRIME">PRIME</a> "use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above-referenced "use season" as more fully set forth in the CC&R's.

Ptn. APN 40-360-10

REQUESTED BY

IN OFFICIAL RECORDS OF

DOUGLAS CO. HEVADA

2001 JAN -4 PM 2: 33

LINDA SLATER
RECORDER

PAID KO DEPUTY

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