

99072126
AP 19-140-200

WHEN RECORDED MAIL TO:
R O ANDERSON ENGINEERING
P. O. BOX 2229
MINDEN, NV 89423

APN _____

R.P.T.T. \$92.30
FULL VALUE

WATER RIGHTS
GRANT, BARGAIN AND SALE DEED

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO IT'S REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

THIS INDENTURE, made and entered into this 20 day of December, 1999, between MICHAEL FLIER, the party of the first part; WELDON FLIER, the party of the second part; JAMES CHAMBERLAIN, the party of the third part; and RICHARD BERTEA, the party of the fourth part.

WITNESSETH:

That the said party of the first part, the said party of the second part, and the said party of the third part, in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents release and forever grant, bargain, and sell unto the said party of the fourth part, and to his heirs and assigns forever, all that certain real property situate in the county of Douglas, state of Nevada, and described as follows, to wit:

All rights, title and interest in and to portions of Permit 56046 and Permit 56047, being 5.0 acre feet annually from the said party of the first part, 22.5 acre feet annually from the said party of the second part, and 27.0 acre feet annually from the said party of the third part, on file at the State of Nevada, Division of Water Resources and as reflected on Applications to change No's. 66202 and 66203 on file at the State of Nevada, Division of Water Resources.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

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0506300
BK0101PG0858

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the third part, and to its heirs and assigns forever.

IN WITNESS WHEREOF, the parties of the first, second, and third part have executed this conveyance the day and year first hereinabove written.

Michael Flier
MICHAEL FLIER

WELDON FLIER

JAMES CHAMBERLAIN

STATE OF NEVADA)
 : ss.
COUNTY OF _____)

On _____, 1999, personally appeared before me, a notary public, MICHAEL FLIER, personally known (or proved) to me to be the person whose name is subscribed to the foregoing Water Rights Grant, Bargain and Sale Deed, who acknowledged to me that he executed the foregoing document.

NOTARY PUBLIC

STATE OF NEVADA)
 : ss.
COUNTY OF _____)

On _____, 1999, personally appeared before me, a notary public, WELDON FLIER, personally known (or proved) to me to be the person whose name is subscribed to the foregoing Water Rights Grant, Bargain and Sale Deed, who acknowledged to me that he executed the foregoing document.

NOTARY PUBLIC

0506300
BK0101PG0859

ALL-PURPOSE ACKNOWLEDGEMENT

State of California

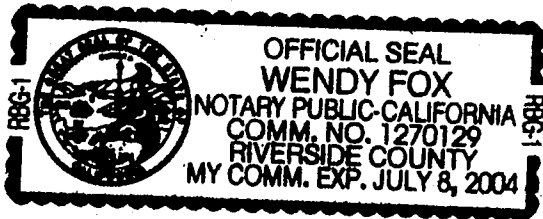
County of Riverside } ss.

On 7/26/00 before me, Wendy Fox, Notary Public
(DATE) (NOTARY)

personally appeared Michael Flier
SIGNER(S)

personally known to me - OR -

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Wendy Fox
NOTARY'S SIGNATURE

OPTIONAL INFORMATION

The information below is not required by law. However, it could prevent fraudulent attachment of this acknowledgement to an unauthorized document.

CAPACITY CLAIMED BY SIGNER (PRINCIPAL)

- INDIVIDUAL
- CORPORATE OFFICER

TITLE(S)

- PARTNER(S)
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: _____

DESCRIPTION OF ATTACHED DOCUMENT

TITLE OR TYPE OF DOCUMENT

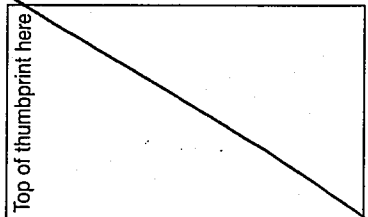
NUMBER OF PAGES

DATE OF DOCUMENT

OTHER

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

RIGHT THUMBPRINT
OF
SIGNER



TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the third part, and to its heirs and assigns forever.

IN WITNESS WHEREOF, the parties of the first, second, and third part have executed this conveyance the day and year first hereinabove written.

MICHAEL FLIER

Weldon Flier

WELDON FLIER

JAMES CHAMBERLAIN

California
STATE OF ~~NEVADA~~)
: ss.
COUNTY OF *Los Angeles*)

On _____, 1999, personally appeared before me, a notary public, MICHAEL FLIER, personally known (or proved) to me to be the person whose name is subscribed to the foregoing Water Rights Grant, Bargain and Sale Deed, who acknowledged to me that he executed the foregoing document.

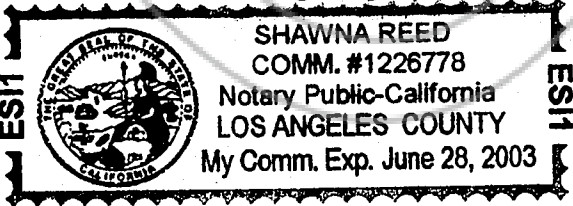
NOTARY PUBLIC

California
STATE OF ~~NEVADA~~)
: ss.
COUNTY OF *Los Angeles*)

On *January 21, 2000* 1999, personally appeared before me, a notary public, WELDON FLIER, personally known (or proved) to me to be the person whose name is subscribed to the foregoing Water Rights Grant, Bargain and Sale Deed, who acknowledged to me that he executed the foregoing document.

Shawna Reed

NOTARY PUBLIC



TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the third part, and to its heirs and assigns forever.

IN WITNESS WHEREOF, the parties of the first, second, and third part have executed this conveyance the day and year first hereinabove written.

MICHAEL FLIER

WELDON FLIER

James Chamberlain

JAMES CHAMBERLAIN

STATE OF NEVADA)
 : ss.
COUNTY OF _____)

On _____, 1999, personally appeared before me, a notary public, MICHAEL FLIER, personally known (or proved) to me to be the person whose name is subscribed to the foregoing Water Rights Grant, Bargain and Sale Deed, who acknowledged to me that he executed the foregoing document.

NOTARY PUBLIC

STATE OF NEVADA)
 : ss.
COUNTY OF _____)

On _____, 1999, personally appeared before me, a notary public, WELDON FLIER, personally known (or proved) to me to be the person whose name is subscribed to the foregoing Water Rights Grant, Bargain and Sale Deed, who acknowledged to me that he executed the foregoing document.

NOTARY PUBLIC

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

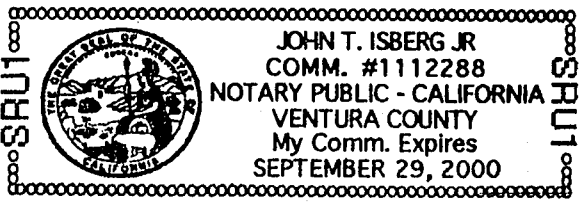
State of CALIFORNIA

County of VENTURA

On DECEMBER 20, 1999 before me, JOHN T. ISBERG JR - NOTARY PUBLIC
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared JAMES CHAMBERLAIN
Name(s) of Signer(s)

personally known to me – OR – proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

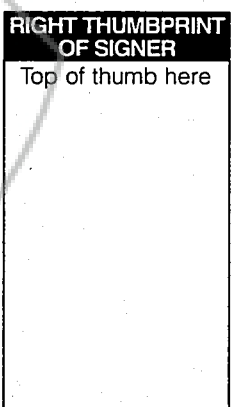
Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

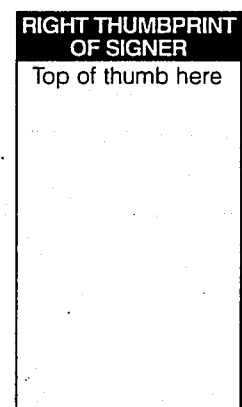
- Individual
- Corporate Officer
Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____

Signer's Name: _____

- Individual
- Corporate Officer
Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____

0506300 BK0101PG0863

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 JAN -4 PM 3: 51

LINDA SLATER
RECORDER

\$13⁰⁰ PAID *K* DEPUTY

0506300

BK0101PG0864