

When Recorded:  
NV State Dev.  
6572 S. McCarran Blvd.  
Reno, NV 89509

000801410

ASSIGNMENT OF LEASE FOR SECURITY

IN ORDER to induce THE U. S. SMALL BUSINESS ADMINISTRATION to approve an assumption of a loan to the undersigned, the undersigned do hereby ASSIGN, SELL AND TRANSFER unto THE U. S. SMALL BUSINESS ADMINISTRATION ("Assignee") their interest in and to that certain Lease Agreement dated February 15, 2000, by and between them and Jon R. Anderson and Richard K. Christensen dba Christensen Automotive, LLC to the premises more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference, together with the right in Assignee to receive and take all rents, issues and profits derived therefrom, which assignment and right, however, Assignee agrees not to enforce during such time as the indebtedness owed by the undersigned, or either of them, to Assignee is not in default.

DATED 12-21-00

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO IT'S REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

LESSOR: SUNAGAWA, L.L.C.  
A LIMITED LIABILITY COMPANY

STEWART TITLE OF DOUGLAS COUNTY

[Signature]  
Lee R. Rathbun, Manager

[Signature]  
Nobuko Rathbun, Manager

State of Nevada  
County of Douglas

On 12/21/00 before me, [Signature], a Notary Public, personally appeared Lee R. Rathbun, personally known to me (or proved on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

Signature [Signature]



State of Nevada  
County of Douglas

On 12/21/00 before me, [Signature], a Notary Public, personally appeared Nobuko Rathbun, personally known to me (or proved on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

Signature [Signature]



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## EXHIBIT "A"

### LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All that certain parcel of real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

#### PARCEL 1:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Southwest one-quarter (SW ¼) of Section 30, Township 13 North, Range 20 East, M.D.B. & M., Douglas County, Nevada described as follows:

Commencing at the Southeast corner of Parcel "C" as shown on the Parcel Map for Keith and Martha E. Cornforth as recorded in Book 874, Page 608, as Document No. 74862, Douglas County, Nevada, Recorder's Office, thence along the Northerly right-of-way of U.S. 395 South 63°25'00" East, 20.00 feet to THE POINT OF BEGINNING; thence South 63°25'00" East 69.98 feet; thence South 01°58'00" East, 235.66 feet; thence North 63°25'00" West, 182.61 feet to THE POINT OF BEGINNING.

#### PARCEL 2:

An easment for parking purposes over a portion of land described as follows:

A parcel of land located within a portion of the Southwest one-quarter (SW 1/4) of Section 30, Township 13 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, described as follows:

Commencing at the Southeast corner of Parcel "C" as shown on the Parcel Map for Keith and Martha E. Cornforth as recorded in Book 874, Page 608, as Document No. 74862, Douglas County, Nevada, Recorder's Office, THE POINT OF BEGINNING; thence along the Easterly line of said Parcel "C" North 26°35'00" East, 207.00 feet; thence South 63°25'00" East, 20.00 feet, thence South 26°35' West 207.00 feet; thence North 63°25' West, 20.00 feet to THE POINT OF BEGINNING.

A.P.N. 1320-30-702-013

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COPY

REQUESTED BY  
**STEWART TITLE OF DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 JAN -4 PM 3: 55

LINDA SLATER  
RECORDER

\$ 9.00 PAID Kd DEPUTY

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