

**UNIFORM COMMERCIAL CODE – FINANCING STATEMENT CHANGE – FORM N-UCC-2**

This STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

**IMPORTANT: Read instructions before filling out form. This form must be accompanied by appropriate fees.**

1. File No. of Orig. Financing Statement 300618	1A. Date of filing of Orig. Financing Statement 03/01/93	1B. Date of Orig. Financing Statement 02/26/93	1C. Place of Filing Orig. Financing Statement Douglas County, NV
2. DEBTOR (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) Rathbun, Lee R.		2A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED]-8773	
2B. MAILING ADDRESS P.O. Box 1268		2C. CITY, STATE Minden, NV	2D. ZIP CODE 89423
3. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) Rathbun, Nobuko		3A. SOCIAL SECURITY OR FEDERAL TAX NO.	
3B. MAILING ADDRESS P.O. Box 1268		3C. CITY, STATE Minden, NV	3D. ZIP CODE 89423

4.  ADDITIONAL DEBTOR(S) ON ATTACHED SHEET

5. SECURED PARTY NAME Nevada State Development Corporation MAILING ADDRESS 6572 South McCarran Blvd. CITY Reno STATE NV ZIP CODE 89423	4A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.
6. ASSIGNEE OF SECURED PARTY (IF ANY) NAME U.S. Small Business Administration MAILING ADDRESS 300 Las Vegas Blvd., South, #1100 CITY Las Vegas STATE NV ZIP CODE 89101	5A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.

7. A.  CONTINUATION – The original Financing Statement between the foregoing Debtor and Secured Party bearing the file number and date shown above is continued. If collateral is crops or timber, fixtures, or oil, gas or minerals check here  and insert description of real property on which growing or to be grown or to which affixed or to be affixed or from which to be extracted in Item 8 below. If crops or fixtures, also insert name of record owner of real estate. Effective only if submitted within 6 months prior to expiration date.

B.  RELEASE – From the collateral described in the Financing Statement bearing the file number shown above, the Secured Party releases the collateral described in Item 8 below. Release does not terminate debt.

C.  ASSIGNMENT – The Secured Party certifies that the Secured Party has assigned to the Assignee above named, all or part of the Secured Party's rights under the Financing Statement bearing the file number shown above in the collateral described in item 8 below.

D.  TERMINATION – The Secured Party certifies that the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.

E.  AMENDMENT – The Financing Statement bearing the file number shown above is amended as set forth in Item 8 below. Any changes to be made to Items 2 thru 6 above must be made in Item 8 below. (Signature of debtor(s) and Secured Party(ies) required on all amendments.)

8. Please add the following as an additional debtor:

Sunagawa Ltd.  
P.O. Box 1268  
Minden, NV 89423

9. (Date) 11-8-00

By Lee R. Rathbun (SIGNATURE(S) OF DEBTOR(S)) (TITLE)

By Steven K Davidson (SIGNATURE(S) OF SECURED PARTY(IES)) (TITLE)  
For the U.S. Small Business Administration (TYPE NAME(S))

10. This Space for Use of Filing Officer: (Date, Time, File Number and Filing Officer)

**APPROVED**  
J W E

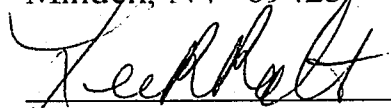
11. Return Copy to:

NAME Nevada State Development Corp. ADDRESS 6572 South McCarran Blvd. CITY, STATE AND ZIP Reno, NV 89509	Trust Account Number (If Applicable)
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**0506304**  
**BK0101PG0875**  
(07537)

4. ADDITIONAL DEBTOR(S):

All Tune and Lube  
1677 Highway 395  
Minden, NV 89423

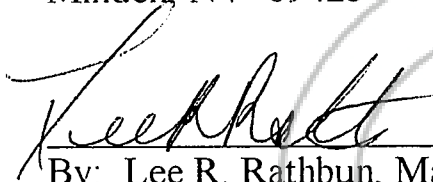


By: Lee R. Rathbun

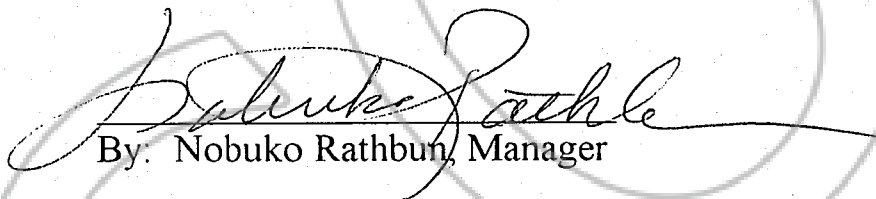


By: Nobuko Rathbun

Sunagawa Ltd.  
P.O. Box 1268  
Minden, NV 89423



By: Lee R. Rathbun, Manager



By: Nobuko Rathbun, Manager

REQUESTED BY  
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 JAN -4 PM 3: 56

LINDA SLATER  
RECORDER

\$ 19.<sup>00</sup> PAID *K2* DEPUTY

0506304

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