Claim of Lien

Pursuant to NRS 108.221-108.246

| Pursuant to the Nevada Revised Statutes | |
|--|---|
| | , hereinafter referred to as "Claimant", |
| of 3920 CARTER WAY City of WEELINGTON (TRE) .County | of DOUGLAS |
| City of <u>WEELINGTON (TRE)</u> , County State of <u>NEVADA</u> , and that in accordan | nce with a contract with said "Claimant" did furnish to M. MC LAUGHI |
| P.O. BOX 187, WELLINGTON, NEVADA 89444 | , hereinafter referred to as "Lienee" |
| "Claimant did provide the following; (Describe in sufficient detail what the | |
| 3. (| |
| MONTHLY WATER BILLS | |
| CEDETETED NOTICE OF ITEN | |
| CERTIFIED NOTICE OF LIEN | |
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| | \ \ |
| • | \ \ |
| | . See the second of the secon |
| ASSESSORS PARCEL NO. (APN #) 0000-37-421-160 | |
| | a a tion upon is situated in the City of LIET LINCTON (TRE) |
| and that the property upon which "Claimant" does hereby claim County of DOUGLAS, State of | n a lien upon is situated in the City of <u>WELLINGTON</u> (TRE) Nevada , and commonly known as and more |
| particularly described as: | |
| owned by MERVIN MC LAUGHLIN, P.O. 187, WELLI | NGTON, NEVADA 89444 |
| of a total value of \$298.03 | dollars (\$ 298.03), , and furnished the first of the items on |
| of which there remains unpaid \$ 298.03 JULY 11th , 19 00 and the last of the | |
| and (if lien is claimed by one not in privity with the owner) that | |
| DECEMBER 14th , 19 00 , by CERTIFI | ED MAIL |
| | Method of Service |
| and, (if required) that the lienor served copies of the notice on | the |
| and the required with the mental decrees of the mental of | Who you served notice to |
| | |
| by, and c Method of Service | on, Who you served notice to |
| Method of Service | villo you served flotice to |
| оу | |
| Method of Service | |
| / / / / / / / / / / / / / / / / / | 1 |
| In Witness Whereof, I/We have hereunto set my hand/our hands this4t | <u>h</u> day of <u>JANUARY</u> , 19 <u>01</u> |
| | |
| - That ? Idente | |
| Signature | Signature |
| STEPHEN E. SANDERS | |
| Print or type name here | Print or type name here |
| | |
| STATE OF MENADA | RECORDING REQUESTED BY AND MAIL TO |
| STATE OF NEVADA } | |
| COUNTY OF DOUGLAS | NAME TOPAE RANCH Estates WAter G. ADDRESS 3920 CARTER WYS9444 CITY/ST/ZIP WEllvaglon, NU 89444 |
| | ADDRESS 3920 CARTER WYGGHAL |
| On this 4th day of JANUARY , 19 01 | CITY/ST/ZIP Wellvagton, NO 0 1911 |
| personally appeared before me, a Notary Public | |
| personally appeared before the, a fromity rubino | If applicable mail tax statements to |
| amproving a second | |
| STEPHEN E. SANDERS | NAME |
| | ADDRESS CITY/ST/ZIP |
| | |
| personally known to me to be the person whose name(s) is | |
| subscribed to the above instrument who acknowledged that | SPACE BELOW THIS LINE FOR RECORDERS USE ONLY |
| X he x executed the instrument. | |
| Witness my hand and official seal | |
| ^ | REQUESTED BY |
| 1) () (0, 10) | REQUESTED BY TOpaz Rasch Fst Wtr IN OFFICIAL RECORDS OF |
| No. Balla () | IN OFFICIAL RECORDS OF |
| Notary Public D. JEFF 185 | DOUGLAS CO. MEVADA |
| Notary Public - Nevada Douglas County | 2001 JAN -4 PM 3: 57 |
| 99-5579-5 (Notary Stamp) | ZUUI JAN -4 FII 3. 37 |
| My Appointment Expires June 4, 2003 | LINDA SLATER |
| Company of the Compan | |
| Nevada Legal Forms • Licn, Claim • LIN 114 | 1000 // |
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