

# Claim of Lien

Pursuant to NRS 108.221-108.246

Pursuant to the Nevada Revised Statutes TOPAZ RANCH WATER COMPANY, hereinafter referred to as "Claimant",  
of 3920 CARTER WAY  
City of WELLINGTON (TRE), County of DOUGLAS  
State of NEVADA, and that in accordance with a contract with said "Claimant" did furnish to M. MC LAUGHLIN  
P.O. BOX 187, WELLINGTON, NEVADA 89444, hereinafter referred to as "Lienee"

"Claimant did provide the following; (Describe in sufficient detail what the Claimant furnished):

- MONTHLY WATER BILLS
- CERTIFIED NOTICE OF LIEN

ASSESSORS PARCEL NO. (APN #) 0000-37-421-160

and that the property upon which "Claimant" does hereby claim a lien upon is situated in the City of WELLINGTON (TRE)  
County of DOUGLAS, State of Nevada, and commonly known as and more particularly described as:  
owned by MERVIN MC LAUGHLIN, P.O.. 187, WELLINGTON, NEVADA 89444  
of a total value of \$298.03 dollars (\$ 298.03),  
of which there remains unpaid \$ 298.03, and furnished the first of the items on JULY 11th, 19 00 and the last of the items on JANUARY 4th, 19 01,  
and (if lien is claimed by one not in privity with the owner) that the lienor served his notice to owner on DECEMBER 14th, 19 00, by CERTIFIED MAIL,  
Method of Service

and, (if required) that the lienor served copies of the notice on the \_\_\_\_\_, Who you served notice to  
by \_\_\_\_\_, and on \_\_\_\_\_, Who you served notice to  
Method of Service  
by \_\_\_\_\_, Method of Service

In Witness Whereof, I/We have hereunto set my hand/our hands this 4th day of JANUARY, 19 01

Stephen E. Sanders  
Signature  
STEPHEN E. SANDERS  
Print or type name here

\_\_\_\_\_  
Signature  
\_\_\_\_\_  
Print or type name here

STATE OF NEVADA }  
COUNTY OF DOUGLAS }  
On this 4th day of JANUARY, 19 01  
personally appeared before me, a Notary Public

STEPHEN E. SANDERS

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that  he  executed the instrument.

Witness my hand and official seal

D. Jeffries  
Notary Public  
**D. JEFFRIES**  
Notary Public - Nevada  
Douglas County  
99-55679-5 (Notary Stamp)  
My Appointment Expires June 4, 2003

RECORDING REQUESTED BY AND MAIL TO  
NAME TOPAZ RANCH Estates Water Co  
ADDRESS 3920 CARTER WY  
CITY/ST/ZIP Wellington, NV 89444

If applicable mail tax statements to  
NAME  
ADDRESS  
CITY/ST/ZIP

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

REQUESTED BY  
Topaz Ranch Est Wtr Co  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 JAN -4 PH 3:57

0506305

BK0101PG0877

LINDA SLATER  
RECORDER  
\$ 7.00 PAID K2 DEPUTY