

**Declaration [or Affidavit] of Death of Joint Tenant**

State of ~~CALIFORNIA~~ Nevada

County of Washoe

I, Virginia F. Massey, ["being duly sworn," if Declaration is to be notarized] say:

I am 18 years of age or over; Claude T. Massey, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Claude T. Massey, named as one of the parties in the deed dated \_\_\_\_\_, 19 \_\_\_\_\_, executed by Helmark Corp. to Claude T. Massey and the undersigned, as joint tenants, recorded on September 6, 19 84, in Book 0984, Page 0453, of the Official Records of Douglas County, Nevada, covering the property situated in Stateline, County of Douglas, State of Nevada, described as follows:

[legal description of property] See Exhibit A

Timeshare No. 01-003-23

A.P.N. 42-230-19

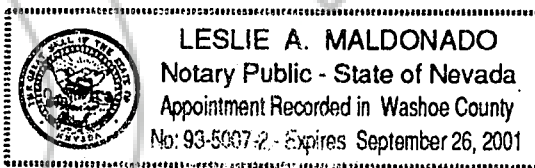
*Virginia F. Massey*  
VIRGINIA F. MASSEY

if  
notarized

Subscribed and sworn to before me

on December 7, 2000

*Leslie A. Maldonado*



(seal of notary public)

I declare under penalty of perjury that the foregoing is true and correct. [Omit this if a notary is used.]

Executed on this \_\_\_\_\_ day of \_\_\_\_\_, in \_\_\_\_\_,  
California.

0506318

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# WASHOE COUNTY DISTRICT HEALTH DEPARTMENT

VITAL STATISTICS  
Reno, Nevada

## STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH — SECTION OF VITAL STATISTICS CERTIFICATE OF DEATH

ROLL 90 IMAGE 89

LOCAL FILE NUMBER

407

STATE FILE NUMBER

COUNTY OF DEATH

TYPE OR PRINT IN PERMANENT BLACK INK

1. DECEASED—NAME First Middle Last: **Claude Thomas MASSEY** 2. DATE OF DEATH (Month, Day, Year): **February 17, 1997** 3a. **Washoe**

3b. CITY, TOWN, OR LOCATION OF DEATH: **Reno** 3c. HOSPITAL OR OTHER INSTITUTION—Name (If not either, give street and number): **200 Shetland Cir.** 3e. SEX: **Male**

5. RACE—(e.g., White, Black, American Indian, etc.) (Specify): **White** 7a. AGE—Last Birthday (Years): **67** 7b. UNDER 1 YEAR: **MOS : DAYS** 7c. UNDER 1 DAY: **HOURS : MINS** 8. DATE OF BIRTH (Mo., Day, Yr.): **September 11, 1929**

9a. STATE OF BIRTH (If not U.S.A., name country): **Nebraska** 9b. CITIZEN OF WHAT COUNTRY: **USA** 10. Decedent's Education: Specify highest grade completed: **16** 11. MARRIED: NEVER MARRIED, WIDOWED, DIVORCED (Specify): **Married** 12. SURVIVING SPOUSE (If wife, give maiden name): **Virginia Bross**

13. SOCIAL SECURITY NUMBER: **4881** 14a. USUAL OCCUPATION (Give Kind of Work Done During Most of Working Life, Even if Retired): **Food Service Dept. Head** 14b. KIND OF BUSINESS OR INDUSTRY: **Hospital**

15a. RESIDENCE—STATE: **Nevada** 15b. COUNTY: **Washoe** 15c. CITY, TOWN, OR LOCATION: **Reno** 15d. STREET AND NUMBER: **200 Shetland Cir.** 15e. INSIDE CITY LIMITS (Specify Yes or No): **Yes**

16. FATHER—NAME First Middle Last: **A. Claude Massey** 17. MOTHER—MAIDEN NAME First Middle Last: **Gladys Gist**

18a. INFORMANT—NAME (Type or Print): **Virginia Massey** 18b. MAILING ADDRESS (Street or R.F.D. No., City or Town, State, Zip): **200 Shetland Cir., Reno, Nevada 89506**

19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify): **Cremation** 19b. CEMETERY OR CREMATORY NAME: **Reno Crematory** 19c. LOCATION City or Town State: **Reno, Nevada**

20a. FUNERAL DIRECTOR—SIGNATURE (Or Person Acting as Such): *[Signature]* 20b. FUNERAL DIRECTOR LICENSE NUMBER: **451** 20c. NAME AND ADDRESS OF FACILITY: **Northern Nevada Memorial 616 S. Wells Ave., Reno, Nevada 89502**

21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature and Title): *[Signature]* 22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) and manner stated. (Signature and Title): *[Signature]*

21b. DATE SIGNED (Mo., Day, Yr.): **2/19/97** 21c. HOUR OF DEATH: **1000** 22b. DATE SIGNED (Mo., Day, Yr.): **2/19/97** 22c. HOUR OF DEATH: **AT**

21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print): **GARY L. ABRASS, M.D.** 22d. PRONOUNCED DEAD (Mo., Day, Yr.): **ON** 22e. PRONOUNCED DEAD (Hour): **AT**

23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER OR CORONER). (Type or Print.): **Gary L. Abrass, M. D., 85 Kirman Ave., Reno, NV. 89502** 23b. LICENSE NUMBER: **3747**

24a. REGISTRAR (Signature): *[Signature]* 24b. DATE RECEIVED BY REGISTRAR (Mo., Day, Yr.): **February 20, 1997** 24c. DEATH DUE TO COMMUNICABLE DISEASE: YES  NO

25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).) PART I (a) **Bran tumor** DUE TO, OR AS A CONSEQUENCE OF: Interval between onset and death

(b) DUE TO, OR AS A CONSEQUENCE OF: Interval between onset and death

(c) DUE TO, OR AS A CONSEQUENCE OF: Interval between onset and death

PART II OTHER SIGNIFICANT CONDITIONS—Conditions contributing to death but not resulting in the underlying cause given in Part I. 26. AUTOPSY (Specify Yes or No): **No** 27. WAS CASE REFERRED TO CORONER (Specify Yes or No): **No**

28a. ACC., SUICIDE, HOM., UNDET. OR PENDING INVEST. (Specify): **28b. DATE OF INJURY (Mo., Day, Yr.):** **28c. HOUR OF INJURY:** **M** 28d. DESCRIBE HOW INJURY OCCURRED:

28e. PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify): **28f. LOCATION:** **28g. STREET OR R.F.D. No. CITY OR TOWN STATE:**

CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST



STATE REGISTRAR

No. 109052

This is to certify that the above is a true and legal copy of the certificate on file in this office.  
0506318  
Deputy Registrar: *[Signature]* Date: **FEB 28 1997**

WARNING: IT IS ILLEGAL TO ALTER OR COPY THIS DOCUMENT

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EXHIBIT "A"

Time Interest No. 01-003-23

A timeshare estate comprised of:

PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

(a) An undivided 1/8th interest, as tenants in common, in and to the Common Area of Lot 4 of TAHOE VILLAGE Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.

(b) Unit No. A3, as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas, as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above, during one "use week" within the PRIME "use season" as that term is defined in the Second Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 183661, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above-referenced "use season" as more fully set forth in the CC&R's.

PARCEL 4:

A non-exclusive easement for encroachment, together with the right of ingress and egress for maintenance purposes as created by that certain easement agreement recorded as Document No. 93659, Official Records of Douglas County, State of Nevada.

Ptn. APN 42-230-19

REQUESTED BY  
Virginia Massey  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2001 JAN -5 AM 9: 51

LINDA SLATER  
RECORDER

\$ 9.00 PAID Kg DEPUTY

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