RPTT\$ 13.00

A portion of APN: 17-212-050

## **DAVID WALLEY'S RESORT**

17-013-32-81	GRANT, BARGAI	N, SALE DEED		
THIS INDENTURE, made this _ PARTNERS LIMITED PARTNERSHIP, a MICHAEL E. LEE and PAMELA N	Nevada limited par		, 20 00	between WALLEY'S
of survivorship	i ddie iidobai	id and will as jo	orne tenants	with light
Grantee;			\	
	WITNESS	SETH:		( )
That Grantor, in consideration for paid to Grantor by Grantee, the receipt w Grantee and Grantee's heirs and assigns particularly described on Exhibit "A" attact	hereof is hereby ac s, all that certain pro	knowledged, does by the perty located and situated and si	ese presents gran ed in Douglas Cou	t, bargain and sell unto the
TOGETHER with the tenements reversion and reversions, remainder and				ppertaining and the
SUBJECT TO any and all matte leases, if any, rights of way, agreements Walley's Resort recorded on September Douglas County, Nevada, and which Dec	and the Declaration 23, 1998, in Book 9	of Time Share Covena 98 at Page 4404 as Doo	nts, Conditions an cument Number 4	d Restrictions for David 49993, Official Records of
TO HAVE AND TO HOLD all and Grantee's successors and assigns foreve		ises, together with the a	ppurtenances, uni	to the said Grantee and
IN WITNESS WHEREOF, the G	rantor has executed	d this conveyance the da	ay and year first al	pove written.
STATE OF NEVADA ) COUNTY OF DOUGLAS )	WA By:	LLEY'S PARTNERSLIN a Nevada limited part Valley Partners, LLC, Nevada limited liabilit managing general pa	nership a y company,	HIP,
On the Andread of Necessary 2000, personally appeared before me a notary public, Kimberly Burchiel, known to be an Authorized Agent of Sierra	),	Sierra Resorts Group Nevada limited liabilit its Manager	, LLC, a	
Resorts Group, LLC, a Nevada limited liability company and Manager of Valley Partners, LLC, a Nevada limited liability company and managing general partner of Walley's Partners Limited Partnership,		By: Kimberly Bu Authorized A		·
a Nevada limited partnership, and she acknowledged to me that she executed the foregoing document on behalf of said limited partnership.			JE D. JENKO	
Notary Public	Sels.	Notary Public Appointment Reco	NE R. JENKS - State of Nevada rded in County of Douglas Expires Sept. 11, 2004	
rivolary i ubilic	/ /	00-04/32-0		

WHEN RECORDED MAIL TO

Name

MICHAEL E. LEE

Street City/State/ZIP PAMELA M. LEE 12325 SIERRA DRIVE EAST

TRUCKEE CA 96161

Inventory No: 17-013-32-81

EXHIBIT "A" (Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/2142nd interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West, 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265 and 0489959, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE UNIT every other year in -numbered years in accordance with said Declaration.

A Portion of APN 17-212-05

REQUESTED BY STEWART TITLE of DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS COL NEVADA

2001 JAN -5 AM 10: 26

LINDA SLATER RECORDER \_PAIDKO

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