

RECORDING REQUESTED BY:

AND WHEN RECORDED MAIL TO:

[WHEN RECORDED RETURN TO]
✓ NTC ATTN: DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
BANK of NEW YORK: 646483



Title Order No. 0002000089
Escrow No. 0002000089

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

LOAN NO.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to *

all beneficial interest under that certain Deed of Trust dated MAY 25, 2000, executed by
JOSEPH F. BESSON AND LINDSAY J. BESSON, HUSBAND AND WIFE AS JOINT TENANTS
~~The Bank of New York~~
Trustee under the Pooling
and Servicing Agreement Series
2000-D at 161 Barclay Street
New York, New York 10286, Trustor
to STEWART TITLE OF DOUGLAS COUNTY,
276 KINGSBURY GRADE #103, STATELINE, NV 89449 Corp. Trust-MBS, Trustee(s),

and recorded as Instrument No. 0493076 on 05-31-00 in book 0500, page 6768
of Official Records in the County Recorder's office of DOUGLAS
NEVADA describing land therein as:
LOT 146, AS SHOWN ON THE MAP OF SKYLAND SUBDIVISION NO. 3, FILED IN THE OFFICE
OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON FEBRUARY 24, 1960, AS
DOCUMENT NO. 15653.

PARCEL #: 05-042-010

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Deed of Trust.

INDYMAC MORTGAGE HOLDINGS, INC.
A DELAWARE CORPORATION

Antonio Gamban
Vice President

State of CALIFORNIA
County of LOS ANGELES SS.

On May 30, 2000, before me, the undersigned, a Notary Public in and for said
County and State, personally appeared ANTONIO GAMBAN and
known to
me to be the Vice President, and the _____ of the corporation
that executed the within instrument, and also known to me to be the person(s) who executed it on behalf of
such corporation, and acknowledged to me that such corporation executed the same and further acknowledged
to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its
Board of Directors.

WITNESS my hand and official seal

(Seal) Cindy Prees
Notary Public in and for said County and State

My Commission Expires 5/8/2003



COPY

REQUESTED BY
Nationwide Title
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 JAN -5 PM 12: 08

LINDA SLATER
RECORDER

\$ *8.00* PAID *2* DEPUTY

0506347

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