LOAN #: 0023654312 POOL #: 534157

RBMG LOAN #: 0000504316

INV #:

STATE OF NEVADA

PARCEL ID #: 1220 24 101 002

MIN: 100014400005043165

MERS PHONE # 1-888-679-6377

COUNTY OF DOUGLAS

ASSIGNMENT OF DEED OF TRUST

FOR AND IN CONSIDERATION of good and valuable considerations, the receipt of which is hereby

acknowledged, RBMG, Inc.

a Delaware Corporation

does hereby sell, transfer, assign and set over to

Mortgage Electronic Registration Systems, Inc. a Deed of Trust executed by

MICHAEL R.TURNER AND JANET L.TURNER

dated 03/10/2000

and recorded in Book/0300

Doc./ 0488093

Page/ 2987

in the Recorders

Office of DOUGLAS

County, Nevada, on 03/17/2000

together with the indebtedness secured thereby.

Legal Description: NOT REQUIRED BY COUNTY

IN WITNESS WHEREOF, the said RBMG, Inc.

Dixon Lee has caused this conveyance to be signed by

Assistant Vice President

and its corporate seal to be hereto affixed.

RBMG, Inc.

Dixon Lee

Assistant Vice President

its

STATE OF SC COUNTY OF Richland

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for said county and state, the within Assistant Vice President Dixon Lee named who is

RBMG, Inc.

a Delaware Corporation

who acknowledged that he signed, sealed and

delivered the foregoing instrument on the date named herein as the act and deed of said corporation, he having been duly authorized so to do.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this, the December 04, 2000

Susan K. Freeman

THE COURT OF CHARGE **Notary Public**

My commission expires:

03/24/2010

Prepared by & return to: WDAVIS RBMG. Inc. 7909 Parklane Rd Columbia SC 29223-0000

1-800-933-2890 EXT. 4718 12/04/2000 FNA116/01 12/00

REQUESTED BY IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2001 JAN -5 PM 12: 10

LINDA SLATER RECORDER

PAID & DEPUTY

0506348 BK0101PG1023