

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

NAME DelAnn M. Brady
STREET ADDRESS 1661 Forest Ave. #156
CITY STATE ZIP Chico, CA 95928

Title Order No. _____ Escrow No. _____

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

DOCUMENTARY TRANSFER TAX \$ # 7
 computed on full value of property conveyed, or
 computed on full value less liens and encumbrances remaining at time of sale.

SIGNATURE OF DECLARANT OR AGENT DETERMINING TAX FIRM NAME

FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, I (We), Michael P. Brady and DelAnn M. Brady
(NAME OF GRANTOR(S))

grant to DelAnn M. Brady
(NAME OF GRANTEES)

all that real property situated in the City of _____ (or in an unincorporated area of)
Douglas County, State of Nevada, described as follows (insert legal description):

See Exhibit A attached

Assessor's parcel No. portion of APN 42-285-03
Executed on 12-27-00, at Brentwood, Ca.
(CITY AND STATE)

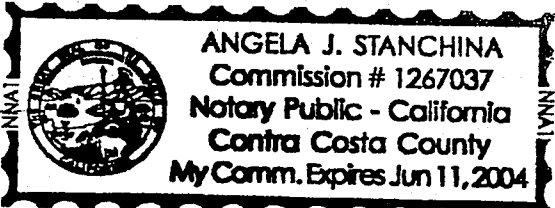
STATE OF California
COUNTY OF Contra Costa
Michael P. Brady
Michael P. Brady

On Dec 17, 00 before me, Cengela J. Stanchina Notary
(NAME/TITLE, I.E. "JANE DOE, NOTARY PUBLIC")
personally appeared Michael P. Brady

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Cengela J. Stanchina
(SIGNATURE) (SEAL)



MAIL TAX STATEMENT TO: _____

RIGHT THUMBPRINT (Optional)
TOP OF THUMB HERE

CAPACITY CLAIMED BY SIGNER(S)
 INDIVIDUAL(S)
 CORPORATE
OFFICERS _____ (TITLES)
 PARTNER(S) LIMITED
 GENERAL
 ATTORNEY IN FACT
 TRUSTEE(S)
 GUARDIAN/CONSERVATOR
 OTHER _____

SIGNER IS REPRESENTING:
(NAME OF PERSON(S) OR ENTITY(IES))

0506360
BK0101PG1055



Exhibit 'A' (37)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows:

- A.) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and
- B.) Unit No. 145 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for the Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 37 only, for one week every other year in EVEN-numbered years in the "Season" as defined in and in accordance with said Declarations.

4/10/96/ALT.

3714534C

Brady

Assessor Parcel # portion of APN42-285-03

0506360

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REQUESTED BY

DeLawn M Brady
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 JAN -5 PM 2:44

LINDA SLATER
RECORDER

\$8⁵⁰ PAID K2 DEPUTY