

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

NAME  
STREET ADDRESS  
CITY  
STATE  
ZIP

Paul Murray  
40 Ardmore Rd.  
Larkspur, CA 94939

Title Order No. \_\_\_\_\_ Escrow No. \_\_\_\_\_

APN 17-212-05 (PTD)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# GRANT DEED

DOCUMENTARY TRANSFER TAX \$ # 6  
 computed on full value of property conveyed, or  
 computed on full value less liens and encumbrances remaining at time of sale.

\_\_\_\_\_  
 SIGNATURE OF DECLARANT OR AGENT DETERMINING TAX FIRM NAME

FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, I (We), EILEEN W. MURRAY (NAME OF GRANTOR(S))

grant to PAUL F. MURRAY AND EILEEN W. MURRAY, HUSBAND & WIFE (NAME OF GRANTEE(S))  
as ~~SEVERAL~~ JOINT TENANTS

all that real property situated in the City of \_\_\_\_\_ (or in an unincorporated area of) DOUGLAS County, State of NEVADA, described as follows (insert legal description):

SEE EXHIBIT "A"

Assessor's parcel No. A PORTION OF APN: 17-212-05  
Executed on JULY 14<sup>th</sup> 2000, at LARKSPUR, CALIFORNIA (CITY AND STATE)

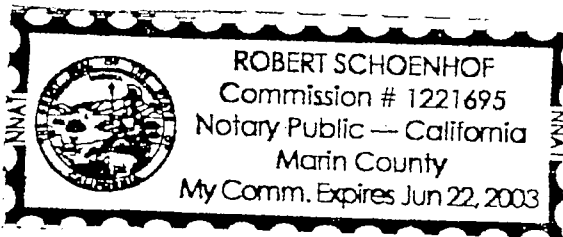
STATE OF CALIFORNIA Eileen W. Murray & Paul F. Murray  
COUNTY OF MARIN Eileen W. Murray  
Paul F. Murray

On 7/17/00 before me, ROBERT SCHOENHOF, NOTARY PUBLIC (NAME/TITLE, I.E. "JANE DOE, NOTARY PUBLIC")  
personally appeared EILEEN W. MURRAY & PAUL F. MURRAY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Robert Schoenhof  
(SIGNATURE) (SEAL)



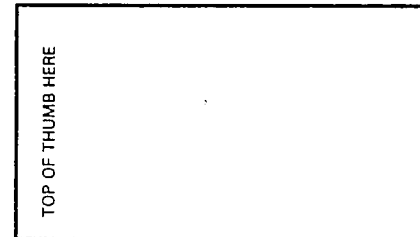
MAIL TAX STATEMENT TO: W.P.O.A.  
1702 COUNTY RD, STE D, MINDEN, NV 89423

Before you use this form, fill in all blanks, and make whatever changes are appropriate and necessary to your particular transaction. Consult a lawyer if you doubt the form's fitness for your purpose and use. Wolcotts makes no representation or warranty, express or implied, with respect to the merchantability or fitness of this form for an intended use or purpose.

0506361  
BK0101PG1057



RIGHT THUMBPRINT (Optional)



CAPACITY CLAIMED BY SIGNER(S)  
 INDIVIDUAL(S)  
 CORPORATE

OFFICERS \_\_\_\_\_ (TITLES)  
 PARTNER(S)  LIMITED  
 ATTORNEY IN FACT  GENERAL  
 TRUSTEE(S)  
 GUARDIAN/CONSERVATOR  
 OTHER \_\_\_\_\_

SIGNER IS REPRESENTING:  
(NAME OF PERSON(S) OR ENTITY(IES)):  
SELVES

EXHIBIT "A"  
(Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/2142nd interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West, 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265 and 0489959, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE UNIT every other year in ODD -numbered years in accordance with said Declaration.

A Portion of APN 17-212-05

REQUESTED BY  
*Paul Murray*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 JAN -5 PM 2:55

LINDA SLATER  
RECORDER

\$ *8.00* PAID *K2* DEPUTY

0506361

BK0101PG1058