RPTT ______

GRANT DEED

	WIFE AS JOINT TENANTS
grant to the Grantee(s) JEFFREY K. STEPHENSON AND N	ANCKI, STEPHENSON, TRUGTES OF THE STEPHE
grant to the Grantee(s) TEFFREY K. STEPHENSON AND N	GAMILY REVOCABLETRYSH, DATE MAY 11, 1992 (or in an unincorporated area of
County of $\mathcal{D}_{\mathbf{c}}$	State of Nevada, described
follows (Set forth legal description and commonly known street	address if known):
	The second secon
Parcel B, as set forth on the Parcel Map for	Anthony Talbott recorded February 11, 1981
in Book 281 of Official Records at Page 997 D	buglas County, Nevada, Document No. 53477
being a subdivision of lot 400, as shown on to B OF THE SECOND AMENDED MAP OF SUMMIT VILLAGE	as filed in the office of the County
Recorder of Douglas County, Nevada, on Octobe re-recorded December 24, 1969, as Document No	er 27, 1969, as Document No. 46173 and b. 46671.
ASSESSORS PARCEL NO. 11-350-12	
	ent's, and appurtenances thereunto belonging or appertaining, as
the reversion and revisions, remainder and remainders, rents, issue	ues, and profits thereof.
/ /	
in Witness Whereof, I/WE have hereunto set my hand/our hands this	4 day of JANUARY , 122001
1000 Koli D	and a let of
Jeffrey Leplen	Signature of Granfor NANCY J. STEPHENSON
Signature of Grantor	Signature of Gramfor
JEFFREY K. STERHENSON	
Print or type name here	Print or type name here
/-/	
STATE OF NEVADA }	RECORDING REQUESTED BY AND MAIL TO
COUNTY OF }	NAME JEFF STEPHENSON,
	NAME JEFF STEPHENSON ADDRESS 24902 JERONINIO LN CITY/ST/ZIP LAKE FOREST, A-92630
On this day of , 19	CITY/ST/ZIP LIPET TOPES/1, 11-92630
personally appeared before me, a Notary Public	
	If applicable mail tax statements to
	NAME 3AME
	ADDRESS
	CITY/ST/ZIP
personally known to me to be the person whose name(s) is subscribed	
to the above instrument who acknowledged that he executed the instrument.	SPACE BELOW THIS LINE FOR RECORDERS USE ONLY
monument.	
Witness my hand and official seal	
Notary Public	
MOTORY PURIL	4
Hotaly Fubile	

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Consult an attorney if you doubt this forms fitness for your purpose.

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California	
County of ORANGE	_ } ss.
On 1-04-01, before me, <u>PATRIC</u>	ame and Title of Officer (e.g., "Jane Doe, Notary Public")
personally appeared <u>NANCY J. STEPH</u>	Name(s) of Signer(s)
⊠ p	ersonally known to me roved to me on the basis of satisfactory ence
subs ackr the	ne the person(s) whose name(s) is/a re scribed to the within instrument and nowledged to me that he/she/they executed same in his/her/their authorized
COMM. # 1266324 Sign Notary Public-California Orange County the	acity(i es), and that by his/her/their ature(s) on the instrument the person(s), or entity upon behalf of which the person(s) d, executed the instrument.
	NESS my hand and official seal.
Place Notary Seal Above	atrices 17 Var, Notary Tublic Signature of Notary Public
Though the information below is not required by law, it may p	
and could prevent fraudulent removal and reattack	nment of this form to another document.
Description of Attached Document Title or Type of Document:	AP. NO 11-350-12
Document Date: <u>01-04-01</u>	Number of Pages:/
Signer(s) Other Than Named Above: <u>JEFFREY</u>	R. STEPHENSON
Capacity(ies) Claimed by Signer Signer's Name: <u>NANCY</u> S. STEPHENSO Individual	N RIGHT THUMBPRINT OF SIGNER
☐ Corporate Officer — Title(s):	Top of thumb here
 □ Partner — □ Limited □ General □ Attorney in Fact □ Trustee 	
☐ Guardian or Conservator☐ Other:	
Signer Is Representing:	
<u> </u>	

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Prod. No. 5907

Reorder: Call Toll-Free 1-800-876-682

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

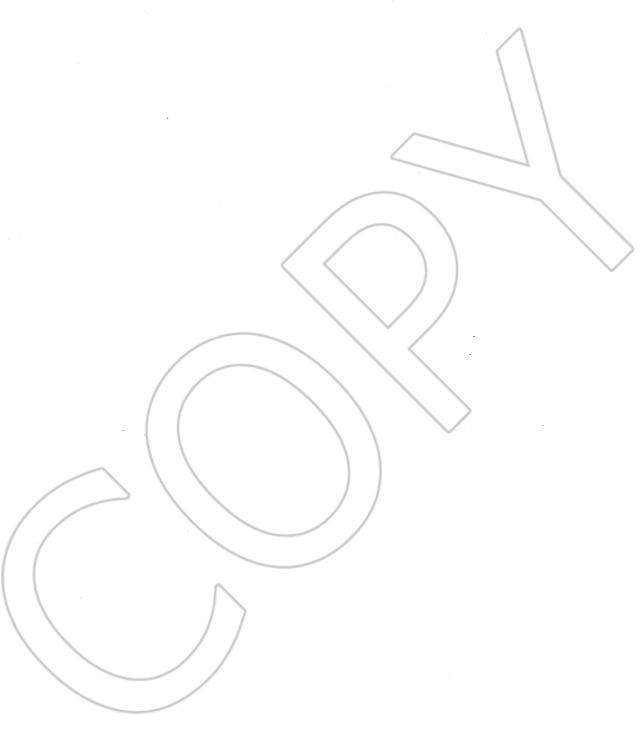
State of California	
	ss.
County of ORANGE	and the jacobies the first transfer transfer the first transfer transfer transfer the first transfer transf
	^
On $o/-o/-o/$, before me, P	PATRICIA 7- YOSS, NOTARY PUBLIC Name and Title of Officer (e.g., "Jane Doe, Notary Public")
personally appeared <u>JEFFREY</u> K	'. STEPHENSON Name(s) of Signer(s)
	☐ personally known to me ☑ proved to me on the basis of satisfactory evidence
PATRICIA R. VOSS COMM. # 1266324 Notary Public-California Orange County My Commission Expires JUNE 4, 2004	to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
	WITNESS my hand and official seal.
Place Notary Seal Above	Tatricia IT. Som, Notary Tublic Signature of Notary Public
Though the information below is not required by la	PTIONAL w, it may prove valuable to persons relying on the document and reattachment of this form to another document.
Description of Attached Document Title or Type of Document: ☐ CRANT ☐ E	ED AP. No. 11-350-12
Document Date: 01-04-01	Number of Pages:/
Signer(s) Other Than Named Above: <u>NANC</u>	Y J. STEPHENSON
Capacity(ies) Claimed by Signer Signer's Name: <u>JEFFREY K. S</u>	TEPHENSON RIGHT THUMBPRINT
☑ Individual □ Corporate Officer — Title(s):	Top of thumb here
☐ Partner — ☐ Limited ☐ General	
☐ Attorney in Fact	
☐ Trustee☐ Guardian or Conservator	
☐ Other:	
Signer Is Representing:	

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REQUESTED BY

Teff Stephenson

IN OFFICIAL RECORDS OF

DOUGLAS CO. HEVADA

2001 JAN -5 PM 3: 16

LINDA SLATER
RECORDER

S/OPAID / DEPUTY

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