

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. AND MRS. STAPP II
1458 SHASTA DRIVE
GARDNERVILLE, NEVADA 89410

ESCROW NO. 000102264
R.P.T.T. \$ 258.70-
A.P.N. # 1220-22-110-085
Full Value

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **EDWARD L. MASON AND JO AN P. MASON, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **THOMAS STAPP II AND PENNY A. STAPP, HUSBAND AND WIFE, as joint tenants with right of survivorship**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:
Lot 141, as shown on the Official map of GARDNERVILLE RANCHOS UNIT NO. 5, filed for record on November 4, 1970 in the office of the County Recorder of Douglas County, Nevada, as Document No. 50056.

Assessor's Parcel No. 1220-22-110-085

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 29, 2000**

[Signature]
EDWARD L. MASON
[Signature]
JO AN P. MASON



STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 1/5/2001
by, EDWARD L. MASON and JO AN P. MASON

Signature *[Signature]*
Notary Public

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 JAN -5 PM 3:23

LINDA SLATER
RECORDER

\$7.00 PAID *[Signature]* DEPUTY

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