RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

SYNCON HOMES

Votary Public

Signatur

SYNCON HOMES
2221 MERIDIAN BLVD., STE. A
MINDEN, NV 89423

ESCROW NO. 000301338 A.P.N. # 1320-33-714-003

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

	• •			\ \
	Individual	or Corporation		\ \
NOTICE IS HEREBY GIVE				\ \
1. That the interest or esta	te stated in paragraph 3 below	in the real property	hereinafter described	l is owned by the
following:		1		
NAME	STREET AND I	NO.	CITY	STATE
SYNCON HOMES	2221 MERIDIAN	BLVD STE	A MINDEN	NV
(If n	nore than one owner of the interest sta	ted, the name and addr	ess of each must be inserte	
			1	
and addresses of all the co-ow there is more than one owner,	address of the owner of said in ners who own said interest or a are set forth in the preceding p tle of said owner, or if more th	estate as joint tenar paragraph.	nts, as tenants in comm	non or otherwise, if
(If other than fe	e, strike out "In Fee" and insert for e	xample "purchase unde	r contract of purchase" or	"lessee.")
4. That on the Ahereinafter described was com 5. That the name of the or	_ day of			ontractor"
(If no co	ontractor for work of improvement as	a whole, insert "No Co	ntractor.")	
·	in referred to is situated in the	1		
County of DOUGLAS		Nevada and is desc	ribed as follows:	**************************************
County of DOUGLAS	, State of I	Acvacia and 15 desc.	noca as follows.	
See Evhibit "A" attached her	eto and by reference made a	part bereof for co	mplete legal descrip	tion.
1057	00000	1 1	inprove regain areset ip	
Commonly known as:	2 Retar Drive			
Read this note before signing.	\ \	SYNCON	HOMES	
If more than one owner, only one need or by an agent. The owner or agent who signs the no also sign the verification below.		BY ANDRE PRESI	New W. MITCHEL DENT	tefell fren
	VERIFIC	CATION		
The undersigned being duly swo	rn, says: That he/she/they read the		d knows the contents th	ereof and the same
is true of his/her/their own know			SYNCON HOMES	
ATEURA DA			Andre (b)	Mitchell fren
STATE OF NEVADA		BY	, , , , , , , , , , , , , , , , , , ,	CHELL
COUNTY OF DOUGLAS	} ss.		ANDREW W. MIT PRESIDENT	Спетт
This instrument was acknowledge	ed before me on 15/0/	,		M. OMOHUNDA
		OF	193	Notary Public - State of N

 Notary Public - State of Nevada Appointment Recorded in County of Douglas

My Appointment Expires March 15, 2002

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 000301338

Lot 3, Block A, as set forth on FINAL SUBDIVISION MAP No. 1006-6 for CHICHESTER ESTATES, PHASE 6, filed in the office of the County Recorder of Douglas County, Nevada and recorded February 16, 2000 in Book 0200, Page 2552, as Document No. 486411.

APN 1320-33-714-003

REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO... NEVADA

2001 JAN -5 PM 3: 27

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LINDA SLATER
RECORDER

\$ 8 PAID KY DEPUTY