BECORDING REQUESTED BY: North American Deed Company 2700 E. Sunset Rd, Suite 20 Las Vegas, NV 89120-3519 PH: 888-715-6400 AFTER RECORDING MAIL TO: Peter J. and Susan Finnigan 1323 Wrangler Circle Minden, NV 89423 MAIL TAX STATEMENT TO: Peter J. and Susan Finnigan 1323 Wrangler Circle 1420-313-310-017 Minden, NV 89423 **RPTT:** \$0.00 Exempt (8) Exempt (8): A transfer of title to or from a trust, if the transfer is made without consideration. GRANT, BARGAIN, SALE DEED TITLE OF DOCUMENT THIS INDENTURE WITNESSETH THAT, Peter J. Finnigan and Susan Finnigan, husband and wife as joint tenants For no consideration, do(es) hereby Grant, Bargain, Sell and Convey unto: Peter J. Finnigan and Susan Finnigan, Trustees, or their successors in trust, under the FINNIGAN LIVING TRUST, dated <u>December 19, 2000</u> and any amendments thereto, as described on that Certificate of Trust attached hereto as Exhibit "A", to have and to hold as Community Property of Peter J. Finnigan and Susan Finnigan ALL that real property situated in the County of **Douglas**, State of **Nevada**, more particularly described as: LOT 172, BLOCK C, AS SHOWN ON THE FINAL MAP OF WILDHORSE UNIT 5 A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JANUARY 27, 1993, IN BOOK 193, PAGE 3866, AS DOCUMENT NO. 298258. Property Address: 1343 Wrangler Circle, Minden, NV 89423 Prior Recorded Doc. Ref.: Grant, Bargain, Sale Deed: Dated September 17, 1999; BK1199, PG0112, Doc. No. 0479835 Subject To: 1. Taxes for the Current fiscal year, paid current 2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any. WITNESS my/our hand(s), this day of Peter J.-Finnigan Susan Finnigan STATE OF NEVADA NOTARY STAMP/SEAL COUNTY OF DOUGLAS } This instrument was acknowledged before me, this SARA-LEE FLEISCHER Notary Public - State of Nevada by Peter J. Finnigan and Susan Finnigan. Appointment Recorded in Washoo County No: 99-59493-2 - Expires December 1, 2003

Notary Public

My Commission Expires:

0506385 BKO101PG1145

Certificate of Trust

The undersigned Trustors and Trustees hereby certify the following:

- 1. This Certificate of Trust refers to the FINNIGAN LIVING TRUST, dated December 19, 2000, and any amendment thereto, under a revocable trust agreement executed on December 19, 2000 by PETER J. FINNIGAN and SUSAN FINNIGAN as Trustors.
- 2. The address of the Trustors is 1323 Wrangler Circle, Minden, Nevada 89423.
- 3. The initial Trustees of the Trust are:

PETER J. FINNIGAN SUSAN FINNIGAN

4. The present Trustees are:

PETER J. FINNIGAN SUSAN FINNIGAN

- 5. The Social Security Number of either Trustor may be used as the Taxpayer Identification Number (TIN) or (EIN) for the trust. The Husband's Social Security Number is 8366. The Wife's Social Security Number is 2759.
- 6. Unless otherwise provided in our Trust Agreement, when either one or both of us are serving as Trustee under our Trust, that one or either of us may conduct business and act on behalf of our Trust without the consent of any other Trustees.
- 7. Our Trustees under our Trust Agreement are authorized to acquire, sell, convey, encumber, lease, borrow, manage and otherwise deal with interests in real and personal property in our Trust name. All powers of our Trustees are fully set forth in Article Fourteen of our Trust Agreement.
- 8. Our Trust has not been revoked and there have been no amendments limiting the powers of our Trustees over trust property.
- 9. No person or entity paying money to or delivering property to our Trustee shall be required to see to its application. All persons relying on this document regarding our Trustee(s) and their powers over trust property shall be held harmless for any resulting loss or liability from such reliance. A copy of this Certificate of Trust shall be just as valid as the original.

The undersigned certify that the statements in this Certificate of Trust are true and correct and that it was executed in the County of Washoe, Nevada on December 19, 2000.

Trustors: SUSAN FINNIGAN Trustees: **SUSAN FINNIGAN** PETER J. FINNIGAN STATE OF NEVADA SS **COUNTY OF WASHOE** This instrument was acknowledged before me on December 19, 2000 by PETER J. FINNIGAN and SUSAN FINNIGAN, Trustors and Trustees. SARA-LEE FLEISCHER Notary Public - State of Nevada Appointment Recorded in Washoe County vo: 99-59493-2 - Expires December 1, 2003 Prepared by: Bradley B Anderson Anderson & Dorn, Ltd. 294 Moana Lane, Suite B-27 Reno, NV 89502-4634 (775) 823-9455 FAX (775) 823-9456 IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA 2001 JAN -8 AM 10: 03 LINDA SLATER 0506385

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