

RECORDING REQUESTED BY

James C. Johnson, Esq.

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

Name  Hurlbutt, Clevenger, Long, Rauber & Nelson

Street Address P.O. Box 1471

City & State Zip Visalia, CA 93279-1471

Title Order No. \_\_\_\_\_ Escrow No. \_\_\_\_\_

T 355 Legal (2-94)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN 05-021-07

Grant Deed

THE UNDERSIGNED GRANTOR (s) DECLARE (s)

DOCUMENTARY TRANSFER TAX IS \$None. No consideration. Transfer to Co-Tenant. #4

\_\_\_\_\_ unincorporated area  City of \_\_\_\_\_

Parcel No. \_\_\_\_\_

computed on full value of interest or property conveyed, or

computed on full value less value of liens or encumbrances remaining at time of sale, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

KENT W. OWEN and SANDRA L. OWEN, as Trustees of the Owen Family Revocable Trust of May 18, 1995,

hereby GRANT(S) to

ANDREW M. CHAPMAN and TRACY OWEN-CHAPMAN, husband and wife, as joint tenants,

the following described real property in the county of Douglas, state of Nevada:

SEE EXHIBIT A ATTACHED.

Dated: January 2, 2001

STATE OF CALIFORNIA COUNTY OF Tulare } s.s.

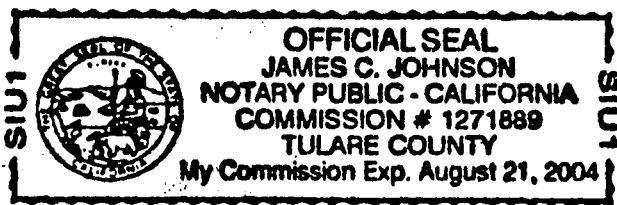
On ~~October~~ January 2, 2001 before me, James C. Johnson a Notary Public in and for said county and State, personally appeared KENT W. OWEN and SANDRA L. OWEN

*[Signature]*  
Kent W. Owen, Trustee of the Owen Family Revocable Trust of May 18, 1995

*[Signature]*  
Sandra L. Owen, Trustee of the Owen Family Revocable Trust of May 18, 1995

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person (s) whose names (s) is (are) subscribed to the within instrument and acknowledged to me that he (she, they) executed the same in his (her, their) authorized capacity (ies), and that by his (her, their) signature (s) on the instrument the person (s), or the entity upon behalf of which the person (s) acted, executed the instrument.

WITNESS my hand and official seal  
Signature *[Signature]*



(This area for official notarial seal)

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE As currently being mailed.

Name

Street Address

City & State

0506893

BK0101PG1159

EXHIBIT A

An undivided ten percent (10%) interest in and to:

Lot 69, as shown on the Map entitled Skyland Subdivision No. 1, filed for record in the Office of the County Recorder of Douglas County, Nevada, on February 27, 1958, as Document No. 12967.

Together with the right of access over Lots 32 and 33; as shown on the filed map referred to herein as reserved in the Deed from Stockton Garden Homes, Inc., a California Corporation, to Skyland Water Co., a Nevada Corporation, recorded February 5, 1960, in Book 1 of Official Records at Page 268, Douglas County, Nevada. [APN 05-021-07].

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COPY

REQUESTED BY  
James C. Johnson ES9  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 JAN -8 AM 10: 18

LINDA SLATER  
RECORDER

\$ 8.00 PAID K2 DEPUTY

0506393

BK0101PG1160