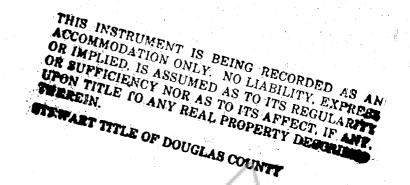
RATT \$.65

APNs: 1420-35-101-035 and 1420-35-101-016

Escrow No. 000301739 and 000301740

WHEN RECORDED, MAIL TO:

MR. & MRS. VOLD 2776 ESAW STREET MINDEN, NV 89423



BOUNDARY LINE ADJUSTMENT DEED

RECITALS:

- 1. Castiglione is the owner of certain real property located in Douglas County, Nevada, Assessor's Parcel No. 1420-35-101-035, more particularly described in **Exhibit "A"** attached hereto and by this reference made a part hereof ("Parcel 1");
- 2. Vold is the owner of certain real property located in Douglas County, Nevada, Assessor's Parcel No. 1420-35-101-016, more particularly described in **Exhibit "B"** attached hereto and by this reference made a part hereof ("Parcel 2");
- 3. Castiglione and Vold desire to adjust the boundary line between Parcel 1 and Parcel 2 as hereinafter set forth, without creating an additional, separately assessed parcel of real property.

NOW, THEREFORE, for valuable consideration, receipt of which is hereby acknowledged, Castiglione hereby grants, bargains and sells to Vold, the real property described in **Exhibit "C"** attached hereto and by this reference made a part hereof resulting in Parcel 1 henceforth being described as set forth in **Exhibit "D"** attached hereto and by this reference made a part hereof, and Parcel 2 henceforth being described as set forth in **Exhibit "E"** attached hereto and by this reference made a part hereof.

Dated: $\frac{12}{2} \frac{31}{90}$

JOHN MICHAEL CASTIGLIONE

Dated: 12/21/07

Diane Low Castiglione
DIANE LOU CASTIGLIONE

1.

	Λ Λ Ω
Dated: 12-28-2000	Dennicold. Vold.
·	DENNIS A. VOLD
Dated: 12-28-2000	Joeld Jold Ouise F. Vold
STATE OF NEVADA.) CONHOUNIO) ss:	
COUNTY OF DOUGLAS)	
This instrument was acknowledged before n MICHAEL CASTIGLIONE.	ne on <u>JoComber</u> 23_, 2000, by JOHN
TAMARA COLTON Commission # 1259036 Notary Public - California E San Diego County My Comm. Expires Apr 1, 2004	Iotary Public Ty Commission Expires: April 1, 2004
STATE OF NEVADA) California) ss:	
COUNTY OF DOUGLAS)	
This instrument was acknowledged before me of CASTIGLIONE.	n) <u>demby 22,</u> ,2000, by DIANE LOU
	John Hard John John John John John John John John

STATE OF NEVADA)) ss:
COUNTY OF DOUGLAS)
This instrument was acknowledged before me on Duc. 27, 2000, by DENNIS A. VOLD.
J. M. NEWMAN Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires Feb. 15, 2001 My Commission Expires: 3-15-01
STATE OF NEVADA)) ss: COUNTY OF DOUGLAS)
This instrument was acknowledged before me on, 2000, by LOUISE F. VOLD.
J. M. NEWMAN Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires Feb. 15, 2001 My Commission Expires: 2-15-0

Order No.: 000301740

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Parcel 4, as set forth on that certain Parcel Map for Jerry L. and Mary Jo Palmer, filed for record in the Office of the County Recorder on May 23, 1991, Book 591, Page 3486, Document No. 251306, Official Records of Douglas County, Nevada.



Order No.: 000301739

EXHIBIT "B"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that certain lot, piece or parcel of land situate in the Northwest 1/4 of the Northwest 1/4, Section 35, Township 14 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, further described as follows:

Parcel 1, as set forth on that Parcel Map for the EMILIO GIANNI TRUST, filed for record in the office of the County Recorder, Douglas County, State of Nevada, on December 31, 1991, in Book 1291, Page 4577, as Document No. 268092.

Assessors Parcel No. 1420-35-101-016



LEGAL DESCRIPTION

FOR

AREA FROM APN 1420-35-101-035 TO APN 1420-35-101-016

All that certain lot, piece or parcel of land situate in the NW ¼ of the NW ¼ of Section 35, Township 14 North, Range 20 East, M.D.B. & M., located in the County of Douglas, State of Nevada, more particularly described as follows:

Beginning at a point which is South 89°57'00" West, 275.53 feet, from the Northeast corner of Parcel 4, as shown on Document No. 251306, thence through the following courses;

- 1. South 89°57'00" West, 59.99 feet;
- 2. North 00°03'56" West, 120.97 feet;
- 3. South 89°55'12" East, 59.85 feet;
- 4. South 00°08'01" East, 120.83 feet to the POINT OF BEGINNING.

$$AREA = 7.244 \text{ Sq. Ft.}$$

The Bearing of N 89°57'00" E along the North line of Parcel 4, as shown on Document No. 251306, was used as the Basis of Bearings for this Description.



EXHIBIT "D" LEGAL DESCRIPTION FOR

ADJUSTED APN 1420-35-101-035

All that certain lot, piece or parcel of land situate in the NW ¼ of the NW ¼ of Section 35, Township 14 North, Range 20 East, M.D.B. & M., located in the County of Douglas, State of Nevada, more particularly described as follows:

Beginning at the Northeast corner of Parcel 4, as shown on Document No. 251306, thence through the following courses;

- 1. South 00°05'00" East, along the westerly Right-of-Way of Esaw Street, 178.54 feet;
- 2. South 89°56'57" West, 335.58 feet;
- 3. North 00°03'56" West, 178.54 feet;
- 4. North 89°57'00" East, 335.52 feet to the POINT OF BEGINNING.

AREA = 59,910 Sq. Ft.

The Bearing of N 89°57'00" E along the North line of Parcel 4, as shown on Document No. 251306, was used as the Basis of Bearings for this Description.

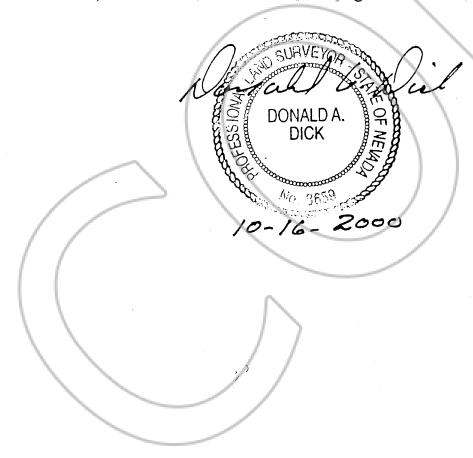


EXHIBIT "E"

LEGAL DESCRIPTION FOR

ADJUSTED APN 1420-35-101-016

All that certain lot, piece or parcel of land situate in the NW ¼ of the NW ¼ of Section 35, Township 14 North, Range 20 East, M.D.B. & M., located in the County of Douglas, State of Nevada, more particularly described as follows:

Beginning at the Northeast corner of Parcel 4, as shown on Document No. 251306, thence through the following courses;

- 1. South 89°57'00" West, 335.52 feet;
- 2. North 00°03'56" West, 120.97 feet;
- 3. South 89°55'12" East, 59.85 feet;
- 4. North 00°11'35" West, 54.34 feet;
- 5. North 89°57'00" East, 275.74 feet to the westerly Right-of-Way of Esaw Street:
- 6. South 00°05'00" East, along said Right-of-Way, 175.17 feet to the Point of Beginning.

AREA = 55,524 Sq. Ft.

The Bearing of N 89°57'00" E along the North line of Parcel 4, as shown on Document No. 251306, was used as the Basis of Bearings for this Description.



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., MEYADA

2001 JAN -8 AM 10: 39

LINDA SLATER
RECORDER

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\$ 14 50

\$ DEPUTY

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