

✓ THIS INSTRUMENT PREPARED BY: JUSTIN HURST
FIRST FINANCIAL BANK
214 NORTH WASHINGTON
EL DORADO, AR 71730

RELEASE - COLE 339808

KNOW ALL MEN BY THESE PRESENT

That in consideration of full payment of all indebtedness mentioned in a certain MORTGAGE/DEED OF TRUST dated MAY 27, 1993 in Book 0693 at Page 1991 in the Recorder's Office in and for DOUGLAS County and executed by ROGER C. COLE AND MARIANN H. COLE HUSBAND AND WIFE and original MORTGAGEE/TRUSTEE/LENDER, CLASSIC FINANCIAL CORPORATION on the following property, all located in DOUGLAS County NEVADA to-wit:

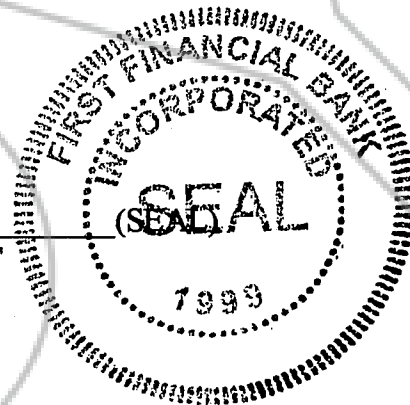
SEE ATTACHED LEGAL DESCRIPTION

The lien on the property above mentioned is hereby discharged and released in full this 15TH day of NOVEMBER 2000

GIVEN under my hand and seal, day and year above mentioned

FIRST FINANCIAL BANK
EL DORADO, ARKANSAS


JIM BLACK, VICE PRESIDENT

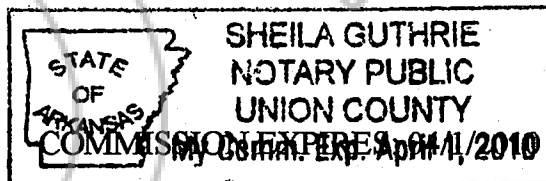


ACKNOWLEDGEMENT
STATE OF: ARKANSAS
COUNTY: UNION

BE IT REMEMBERED, That on this day come before me, the undersigned, a Notary Public within and for county and state aforesaid, duly commissioned and acting JIM BLACK, VICE PRESIDENT OF LOAN SERVICING of FIRST FINANCIAL BANK, EL DORADO, ARKANSAS to me well known as the person executing the foregoing instrument of writing and state that she had executed the same for the consideration and purposes therein mentioned and set forth and was duly authorized to execute said release.

WITNESS my hand and seal as such Notary Public on this 27TH day of NOVEMBER 2000 .


NOTARY PUBLIC: SHEILA GUTHRIE



CERTIFICATE OF RECORD

STATE OF _____
COUNTY OF _____

I, _____, Circuit Clerk and Ex-Officio Recorder for the county aforesaid, do hereby certify the annexed and foregoing instrument of writing was filed for record in my office on the _____ day of _____ A.D. _____, at _____ o'clock _____ M. and the same is now duly recorded with the acknowledgments and certificates thereon, in Record Book _____, Page _____

CIRCUIT CLERK AND EX-OFFICIO RECORDER

D.C.

0506408

BK0101PG1195

DESCRIPTION

All that certain lot, piece or parcel of land situate in the county of Douglas, State of Nevada, described as follows:

All that portion of the Southeast 1/4 of Section 10, Township 14 North, Range 18 East, M.D.B. & M., more particularly described as follows:

BEGINNING at a point on the North line of Yellow Jacket Road which bears North 28°39'02" East, 731.60 feet from the South 1/4 corner of said section 10; thence North 48°25'42" West, 79.59 feet; thence North 03°00'11" West, 163.58 feet; thence North 06°34'49" West, 199.11 feet; thence 53°52'14" West, 77.17 feet to the high water line of Lake Tahoe; thence along the high water line North 85°47'00" East, 72.75 feet and North 63°30'00" East, 43.05 feet; thence leaving said high water line, South 39°15'31" East, 33.37 feet; thence South 49°51'00" East, 98.58 feet; thence South 19°23'52" East, 150.55 feet; thence South 62°46'18" West, 140.36 feet, thence South 51°33'00" West, 20.00 feet; thence South 38°27'00" East, 231.66 feet to a point on the North line of Yellow Jacket Road; thence along said North line North 87°06'00" West, 108.00 feet to the TRUE POINT OF BEGINNING.

Reference is made to Parcel B, as set forth on Record of Survey/Lot Line Adjustment recorded February 24, 1988 in Book 288, Page 3563, Document No. 173134 of Official Records.

"Excepting any portion of the above described property lying below the 6223.00 foot level of Lake Tahoe and also excepting any artificial accretions to said land waterward of said land or natural ordinary high water or, if lake level has been artificially lowered. Excepting any portion below such elevation as may be established as the boundary by boundary line agreement with the State or by quiet title action in which the State is a party".

A.P.N. 01-080-22

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

93 JUN -9 P12:36

SUZANNE BEAUDREAU
RECORDER

\$10.00 PAID *KJ* DEPUTY

REQUESTED BY

1st Financial Bank

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 JAN -8 AM 11:18

309378

LINDA SLATER
RECORDER

BK 0693 PG 1996

\$8.00 PAID *KJ* DEPUTY

BK 0101 PG 196

8049098